

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 063049

2010 OCT 29 AM 9:33

MICHELLE S. BAUMAN
RECORDER

When Recorded Mail to
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No:20688412

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **TIMOTHY W LAMPEN AND JENNIFER LAMPEN** to **CHASE BANK USA, N.A.** dated 07/17/2006, and recorded in Book Page , Instrument No. 2006 065678 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: 12809 MARSH LANDING PKWY
CEDAR LAKE, IN 46303

this 15th day of October in the year 2010

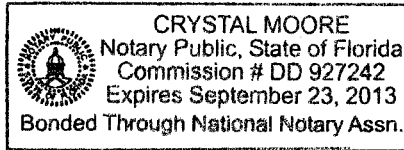
CHASE BANK USA, N.A.

BY: 
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 15th day of October in the year 2010, personally appeared BRYAN BLY the VICE PRESIDENT of CHASE BANK USA, N.A. and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.


CRYSTAL MOORE
Notary Public/Commission expires 09/23/2013



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 12674437 00 NONPRIME EMK2760753 form1/RCNIN1



12674437

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 5207096
OVERAGE _____
COPY _____
NON - COM _____
CLERK Rm

E