

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 OCT 29 AM 9:33

MICHAEL S. HAJMAN  
RECORDER

2010 063047

When Recorded Mail to  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan No:00410530734200

**RELEASE OF MORTGAGE**

**THIS CERTIFIES** that a mortgage executed by: **JERRY M MAUK AND MARGUERITE MAUK** to **JPMORGAN CHASE BANK, N.A.** dated 10/10/2005, and recorded in Book Page , Instrument No. 2005 096583 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: 15409 MORSE ST,  
LOWELL, IN 46356

this 15th day of October in the year 2010

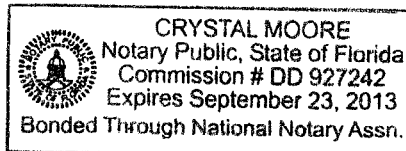
JPMORGAN CHASE BANK, N.A.

BY: [Signature]  
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 15th day of October in the year 2010, personally appeared BRYAN BLY the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

[Signature]  
CRYSTAL MOORE  
Notary Public/Commission expires 09/23/2013



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:  
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 12693986 11 HELOC EMK2760753 form1/RCNINI



\*12693986\*

AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 5207116  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_  
CLERK RM

[Handwritten mark]