

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 063006

2010 OCT 29 AM 8:54

MICHAEL S. JOHNSON
RECORDER

When Recorded Mail to
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No:00414840007372

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **THOMAS A KELLY AND MAXINE C KELLY** to **JPMORGAN CHASE BANK, N.A.** dated 08/10/2006, and recorded in Book Page , Instrument No. 2006 078792 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released. Modification: RECORDED 05/21/2008 INSTR. #2008 037664

Grantee Address: 2983 AUTUMN LN,
DYER, IN 46311

this 16th day of October in the year 2010

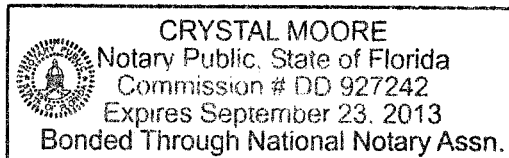
JPMORGAN CHASE BANK, N.A.

BY: [Signature]
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 16th day of October in the year 2010, personally appeared BRYAN BLY the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

[Signature]
CRYSTAL MOORE
Notary Public/Commission expires 09/23/2013



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 12699599 55 HELOC CJ2762106 form1/RCNIN1



12699599

AMOUNT \$ 12.00
CASH _____
CHECK # 5212053
OVERAGE _____
COPY _____
NON-COM _____
CLERK 183

E