

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 063004

2010 OCT 29 AM 8:54

MICHELLE L. BAUMAN  
RECORDER

When Recorded Mail to  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan No:00410530695119

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a mortgage executed by: **MICHAEL MACISZAK AND MARY MACISZAK** to **JPMORGAN CHASE BANK, N.A.** dated 01/19/2005, and recorded in Book Page , Instrument No. 2005 009611 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: 430 S PARK DR,  
GRIFFITH, IN 46319

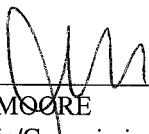
this 16th day of October in the year 2010

JPMORGAN CHASE BANK, N.A.

BY:   
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 16th day of October in the year 2010, personally appeared BRYAN BLY the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

  
CRYSTAL MOORE  
Notary Public/Commission expires 09/23/2013

CRYSTAL MOORE  
Notary Public, State of Florida  
Commission # DD 927242  
Expires September 23, 2013  
Bonded Through National Notary Assn.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:  
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 12693785 44 HELOC CJ2762106 form1/RCNIN1



\*12693785\*

AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 5212053  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK B/S

E