

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 063001

2010 OCT 29 AM 8:54

MICHAEL S. FAJMAN  
RECORDER

When Recorded Mail to  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan No:0604267179

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a mortgage executed by: ANTHONY J CORTINA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR TAYLOR, BEAN, & WHITAKER MORTGAGE CORP. dated 10/09/2002, and recorded in Book Page , Instrument No. 2002 095296 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

MERS Address: Mortgage Electronic Registration Systems, Inc., 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474

Grantee Address: 9406 ELLEN DR  
HIGHLAND, IN 46322-0000

this 16th day of October in the year 2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN, & WHITAKER MORTGAGE CORP.

BY:   
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 16th day of October in the year 2010, personally appeared BRYAN BLY the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN, & WHITAKER MORTGAGE CORP. and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

  
CRYSTAL MOORE  
Notary Public/Commission expires 09/23/2013

CRYSTAL MOORE  
Notary Public, State of Florida  
Commission # DD 927242  
Expires September 23, 2013  
Bonded Through National Notary Assn.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:  
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 12706241 77 PRIME CJ2762106 100029500002967333 MERS PHONE 1-888-679-MERS 3300 S.W. 34th Avenue Suite 101 Ocala, FL 34474 form1/RCNIN1



\*12706241\*

AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 5212056  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK RS

E