STATE OF HOLAHA LAKE COUNTY FILED FOR PECOND

2010 062999

2010 OCT 29 AM 8: 54

When Recorded Mail to **Select Portfolio Servicing** C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Loan No:0011610268

Michie FAUMAN HECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: CRAIG S ROBINSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC dated 08/25/2006, and recorded in Book Page, Instrument No. 2006 078096 of LAKE County, Indiana, has been fully paid and satisifed, and the same is hereby released.

MERS Address: Mortgage Electronic Registration Systems, Inc., 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474

Grantee Address: 700 W 49TH AVENUE

GARY, IN 46408

this 19th day of October in the year 2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NATIONAL CITY BANK

ICE PRESIDENT BRYAN

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 19th day of October in the year 2010, personally appeared BRYAN BLY the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NATIONAL CITY BANK and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

CRYSTAL MOORE

Notary Public/Commission expires 09/23/2013

CRYSTAL MOORE Notary Public, State of Florida Commission # DD 927242 Expires September 23, 2013 **Bonded Through National Notary Assn**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:

Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Ocala, FL 34474 form1/RCNIN1

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CLERK __