

2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 062722

2010 OCT 28 AM 9:34

Corporate Assignment of Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Fannie Mae ("Federal National Mortgage Association")

with an address of **14221 Dallas Parkway, Suite 1000, Dallas, TX 75254**

All beneficial interest under that certain Mortgage/Deed of Trust dated **01/19/2006** and executed by **KAHR, JONATHAN C**, the beneficiary being **BANCGROUP MORTGAGE CORPORATION**, in the original amount of **\$127,000.00**

Recorded on **01/24/2006** in book _____ at page _____ as Instrument No. **2006 005310** of Official Records in the County Recorder's office of **LAKE**, State of **Indiana**.

Property Address: 1425 N JAY ST, GRIFFITH, IN 46319

See attached legal description.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under this Mortgage/Deed of Trust.

JPMorgan Chase Bank, NA By IBM Lender Business Process Services, Inc., its Attorney in Fact

Treva Moreland

Name: Treva Moreland
Title: Collateral Control Team Lead

Melissa Dickinson

Witness: Melissa Dickinson

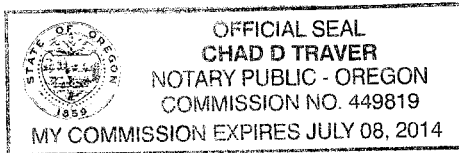
**STATE OF OR
COUNTY OF Washington**

On **9/21/2010** before me, **Chad D Traver**, Notary Public, Personally appeared **Treva Moreland**, who is the **Collateral Control Team Lead of IBM Lender Business Process Services, Inc.**, Personally known to me or Proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Chad D Traver

Chad D Traver, Notary Public



Instrument Prepared By: **Chad Traver**

WHEN RECORDED MAIL TO:
LBPS
14523 SW Millikan Way, #200
Beaverton, OR 97005

Loan: 10220642
MIN:
APN / Tax ID:

AMOUNT \$ 1400
CASH _____ CHARGE _____
CHECK # 178262
OVERAGE _____
COPY _____
NON-COM _____
CLERK LM

→ Fierell

E

EXHIBIT A

TAX KEY #: 26-285-49

Lot 230 in The Park 6th Addition to the Town of Griffith, as per plat thereof,
recorded in Plat Book 37 page 54, in the Office of the Recorder of Lake County,
Indiana.