

2010 062720

2010 OCT 28 AM 9:34

MICHELLE HANJMAN
RECORDER

Corporate Assignment of Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Federal National Mortgage Association

with an address of **14221 Dallas Parkway, Suite 1000, Dallas, TX 75254**

All beneficial interest under that certain Mortgage/Deed of Trust dated **01/31/2007** and executed by **TIMOTHY W SIMMONS**, the beneficiary being **SELECT FINANCIAL SERVICES, INC.**, in the original amount of **\$104,900.00**

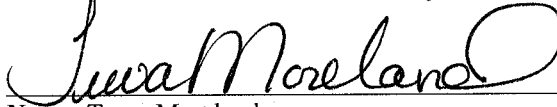
Recorded on **02/05/2007** in book _____ at page _____ as Instrument No. **2007 009993** of Official Records in the County Recorder's office of **LAKE**, State of **Indiana**.

Property Address: 173 MEADOWS CIR, CROWN POINT, IN 46307

See attached legal description.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under this Mortgage/Deed of Trust.

Chase Home Finance LLC By IBM Lender Business Process Services, Inc., its Attorney in Fact



Name: Treva Moreland

Title: Collateral Control Team Lead


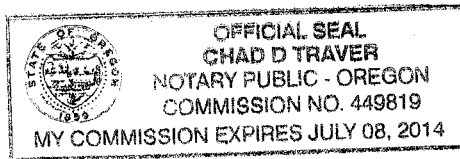


Witness: Angela Reed

**STATE OF OR
COUNTY OF Washington**

On **10/13/2010** before me, **Chad D Traver**, Notary Public, Personally appeared **Treva Moreland**, who is the **Collateral Control Team Lead of IBM Lender Business Process Services, Inc.**, Personally known to me or Proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


Chad D Traver, Notary Public

Instrument Prepared By: **Chad Traver**

WHEN RECORDED MAIL TO:
LBPS
14523 SW Millikan Way, #200
Beaverton, OR 97005

Loan: 11708428
MIN: 100162500023680870
APN / Tax ID:

AMOUNT \$ 14⁰⁰
CASH _____ CHARGE _____
CHECK # 70304
OVERAGE 2⁰⁰
COPY _____
NON-COM _____
CLERK AM

→ Friwell

Loan # 11708428

EXHIBIT A

**LOT 13, UNIT B, IN THE MEADOWS VILLAGES OF FOUR SEASONS, AS PER PLAT THEREOF,
RECORDED IN PLAT BOOK 59, PAGE 43, IN THE OFFICE OF THE RECORDER OF LAKE
COUNTY, INDIANA.**