STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

## 2010 062628

2010 OCT 28 AM 9: 16

AMERICAN

## RELEASE OF MORTGAGE

GENERAL FINANCIAL SERVICES

This certifies, that a certain mortgage executed by BEVERLY DAVIS the City of CROWN POINT County of LAKE	, of
	State of <u>IN</u> to
AMERICAN GENERAL FINANCIAL SERVICES, CALEB'S CORNER 11315 BROADWAY STE C CROWN POINT, IN 46307-7104	INC.
County, LAKE , on JUNE 28, 2005 , \$ 12,165.00 and duly recorded in Mortgage Book, Number 2005 056390 , in the Office of the LAKE INDIANA has been fully paid and satisfied, and s	Page, or as institution. County,
IN WITNESS WHEREOF, the Undersigned has hereunto set its haithis <u>22nd</u> day of <u>October</u> , <u>2019</u> .	nd by its properly authorized offices
AMERICAN GENERAL FINANCIAL SEI	RVICES, INC.
By Naw ( Manager a	nd Attorney-in-Fact
STATE OF INDIANA COUNTY OF LAKE ) SS:	
	ne in said County and State and Branch Manager and
AMERICAN GENERAL FINANCIAL SERVICES, INC.	, and the act and deed of
DANIEL E MCCAULEY ,Branch Manager	and Attorney-in-Fact.
(NOMPONESS-VIII) EREOF, I have hereunto set my hand and seal the latim, under the penalties for perjury, that I have	is <u>22nd</u> day of <u>October</u> , <u>2010</u> .
taken reasonable care to reduct each Social	County,
number in this document, unless required by law Notary Public, LAKE  (name) Man State of INDIANA  This instrument was prepared by	County,