

2010 062478

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2010 OCT 27 AM 10: 47

MICHELLE E FAJMAN RECORDER

SEND TAX BILLS TO GRANTEE'S ADDRESS: 2293 N. Main Street Crown Point, IN 46307 NORTHWEST INDIANA TITLE 182 WASHINGTON STREET LOWELL, IN 46356 219-696-0100

TAX IDENTIFICATION NUMBER:

45-16-05-382-024.000-042

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH, that CITIZENS FINANCIAL BANK, a federally chartered savings bank ("Grantor"), transfers, conveys and specially warrants to LAKE COUNTY COMMUNITY ECONOMIC DEVELOPMENT DEPARTMENT ("Grantee"), for the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the real estate located in Lake County, Indiana, commonly known as 229 N. Court Street, Crown Point, Indiana, 46307 and more particularly described as follows:

Part of the East ½ of the Southwest ¼ of Section 5, Township 34 North, Range 8 West of the 2nd Principal Meridian, in the City of Crown Point, Lake County, Indiana, described as follows: Commencing at a point on the West line of Court Street which is 254 feet South of the South line of Porter Street in Railroad Addition, extended West; thence South along West line of said Street 49 feet; thence West 120 feet; thence North 49 feet; thence East 120 feet to the place of beginning (Commonly known as 229 N. Court Street, Crown Point, IN 46307)

together with all buildings and improvements thereon and all easements, appurtenances, hereditaments, rights, powers, and privileges in connection with and appurtenant thereto (collectively, "Real Estate").

This conveyance is subject to: (i) taxes which are a lien on the Real Estate but are not yet due and payable; and (ii) any and all covenants, conditions, easements, liens, encumbrances, restrictions, and other matters of record identified in the title insurance commitment issued by First American Title Insurance Company, dated effective June 30, 2010, as Commitment/File No.: 10-18353.

TO HAVE AND TO HOLD the Real Estate to Grantee and Grantee's successors and assigns forever, Grantor solely covenants and warrants that Grantor is lawfully seized of the Real Estate; that the Real Estate is free of any encumbrance made or suffered by Grantor except as set forth herein; and that Grantor shall warrant and defend the same to Grantee and Grantee's successors and assigns against the lawful claims and demands of all persons claiming by, through, or under Grantor, but against none other.

The undersigned person executing this Special Warranty Deed on behalf of Grantor represents and certifies that he is a duly authorized officer of Grantor and has been fully empowered to execute and deliver this Special Warranty Deed; that Grantor has the full right and capacity to convey the Real Estate; and that all necessary action for the making of such conveyance has been taken and done.

DULY ENTERED FOR IXXAID TRANSFER

FINAL ACCEPTANCE FOR TRANSFER

055613

QCT 27 2010

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR 1200

#2519

RM

IN WITNESS WHEREOF, Grantor has executed this Special Warranty Deed this \(\frac{13}{3} \) day of october _, 2010.

GRANTOR:

CITIZENS FINANCIAL BANK

Citizens Financial Bank

ROSEMARY WHITE

Lake County

Commission Expires

NOTARY

STATE OF INDIANA)) SS: COUNTY OF LAKE

Before me, a Notary Public in and for said County and State, personally appeared Jeffrey C. Stur, the Senior Vice President of Citizens Financial Bank, who acknowledged execution of the foregoing Special Warranty Deed for and on behalf of said bank.

WITNESS, my hand and Notarial Seal this \(\frac{1}{2} \) day of OCTOD \(\frac{1}{2} \), 2010.

My Commission Expires:

My County of Residence:

This instrument was prepared by: Patrick A. Brennan, Krieg DeVault LLP, 833 West Lincoln Highway, Suite 410W, Schererville, Indiana 46375, 219.227.6100.

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. /s/ Patrick A. Brennan. KD_2924020_1.DOCX