2010 062443

2010 OCT 27 AM 10: 04

MICHELLE F. FAJMAN RECURDER

Parcel No. 45-16-22-153-021.000-042

CORPORATE WARRANTY DEED

Order	No.	6201	04219
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THIS INDENTURE WITNESSET	H, That Eenigenburg Builders, Inc	3 .
The state of the s		(Grantor)
corporation organized and existi IND WARRANTS to <u>James C. Bur</u>	ng under the laws of the State of <u>IN</u> Hison and Melissa A. Burlison, hust	NDIANA CONVEYS pand and wife
		(Grantee)
f_Lake County,	in the State of INDIANA	, for the sum of
NE AND 00/100	Do	ollars <u>\$1.00</u>)
nd other valuable consideration, t escribed real estate in <u>Lake</u>	he receipt and sufficiency of which County, \$	n is hereby acknowledged, the following State of Indiana:
ot 137, in Schmidt Farms Phase 3 ecorder of Lake County, Indiana.	, as per plat thereof, recorded in P	lat Book 98 page 36, in the Office of the
ontained in all other documents o	f record; and real estate taxes and alty, if any, and all real estate taxes	as contained in plat of subdivision and as assessments for 2009 payable 2010 s and assessments due and payable
Subject to any and all easemen ommonly known as 12824 Conr	ts, agreements and restrictions of necticut Street, Crown Point, Indian	record. The address of such real estate is na 46307
fficers of Grantor and have been t xecute and deliver this deed; that nat all necessary corporate action	fully empowered, by proper resoluted Grantor has full corporate capacited for the making of such conveyance for has executed this deed this 21s	
EAL) ATTEST:		
LALJATILOT.	By \mathcal{L}	(Name of Corporation)
	by <u>/-</u> c	W. Compenting
100 m	Ku	rt R. Eenigenburg, President
Printed Name, and Office		Printed Name, and Office
ATE OF Indiana DUNTY OF Lake	SS:	
Before me, a Notary Public in ar	nd for said County and State, perso and	onally appeared
		, respectively of
nigenburg Builders, Inc.		, who acknowledged
	ed are true.	d who, having been duly sworn, stated that _, 2010
commission expires:	Signature	
CEMBER 28, 2014	Printed Brenda Sol	hovich, Notary Public
	Resident of Porter	County, Indiana.
s instrument prepared by Donn	na LaMere, Attorney at Law, #0308	·
	ury, that I have taken reasonable o	care to redact each Social Security number
	ecticut Street, Crown Point, IN 463	07 K) M3
	ut Street, Crown Point, IN 46307	i i i i i i i i i i i i i i i i i i i
(Grantee Mailing	Address)	K
DULY EI	NTERED FOR TAXATION SOCIETY ALACCEPTANCE FOR TRANSFER	\$
	ULÍ 2 6 2010	

PEGGY HOLINGA KATURA LAKE COUNTY AUDITOR 004548

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