

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 062408

2010 OCT 27 AM 9:35

MICHELLE D. FAJMAN  
RECORDER

When Recorded Mail to  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan No:0634737589

**RELEASE OF MORTGAGE**

**THIS CERTIFIES** that a mortgage executed by: **ROBERT GAGLIARDI AND PATRICIA L GAGLIARDI** to **HERITAGE COMMUNITY BANK** dated 04/17/2006, and recorded in Book Page , Instrument No. 2006 033017 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: 7430 GREENFIELD ST  
SCHERERVILLE, IN 46375-0000

this 09th day of October in the year 2010

**JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO WASHINGTON MUTUAL BANK  
FORMERLY KNOWN AS WASHINGTON MUTUAL BANK, FA**

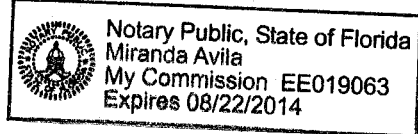
BY: [Signature]  
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 09th day of October in the year 2010, personally appeared BRYAN BLY the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO WASHINGTON MUTUAL BANK FORMERLY KNOWN AS WASHINGTON MUTUAL BANK, FA and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

[Signature]

MIRANDA AVILA  
Notary Public/Commission expires 08/22/2014



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:  
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 12637576 33 PRIME CJ2751921 form1/RCNIN1



\*12637576\*

AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 5190124  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK Am

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