

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 062401

2010 OCT 27 AM 9:35

MICHAEL S. LAJMAN
RECORDER

When Recorded Mail to
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No:00410530383632

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **ARTHUR KNIGHT AND MARY KNIGHT** to **BANK ONE, N. A.** dated 07/17/2000, and recorded in Book Page , Instrument No. 2000 057220 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: 1331 S WABASH ST
HOBART, IN 46342

this 12th day of October in the year 2010

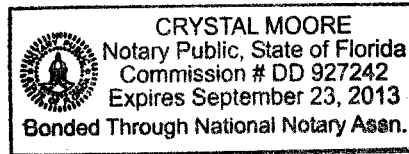
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A.

BY: [Signature]
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 12th day of October in the year 2010, personally appeared BRYAN BLY the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A. and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

[Signature]
CRYSTAL MOORE
Notary Public/Commission expires 09/23/2013



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 12647981 00 HELOC EMK2755645 form1/RCNIN1



12647981

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 5192125
OVERAGE _____
COPY _____
NON-COM _____
CLERK [Signature]

[Handwritten mark]