## 2010 062116

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2010 OCT 26 AM 8: 49

MICHIER RECORDER

When Recorded Mail to
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No:0254119449

## RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: ANNAMARIE M KONAR AND MICHAEL KONAR to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC dated 11/17/2005, and recorded in Book Page, Instrument No. 2005 103521 of LAKE County, Indiana, has been fully paid and satisifed, and the same is hereby released.

MERS Address: Mortgage Electronic Registration Systems, Inc., 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474

Grantee Address: 1608 BRIAR CROSSING DR

DYER, IN 46311

this 11th day of October in the year 2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR SECURITY SAVINGS BANK

BY:
BRYAN BLY PRESIDENT

STATE OF FLORIDS COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 11th day of October in the year 2010, personally appeared BRYAN BLY the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR SECURITY SAVINGS BANK and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

CRYSTAL MOORE

Notary Public/Commission expires 09/23/2013

CRYSTAL MOORE
Notary Public, State of Florida
Commission # DD 927242
Expires September 23, 2013
Bonded Through National Notary Assn.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:

Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 12633823 -@ CJ2753747 100083600005110015 MERS PHONE 1-888-679-MERS 3300 S.W. 34th Avenue Suite 101 Ocala, FL 34474 form1/RCNIN1

\*12633823\*

AMOUNT \$ 12.00

CASH \_\_\_\_\_ CHARGE \_\_\_\_
CHECK # 2010259

OVERAGE \_\_\_\_
COPY \_\_\_\_
NON-COM \_\_\_\_
CLERK \_\_\_\_\_\_