



STATE OF INDIANA
LAKE COUNTY
Bond 6738663
FILED FOR RECORD

2010 061763

2010 OCT 22 PM 12:16

LICENSE OR PERMIT BOND

KNOW ALL BY THESE PRESENTS, That we, ELITE SEWER & WATER CONTRACTORS, INC.

MICHAEL FAJMAN
TELEPHONE

as Principal, of 9355 Bernice Avenue

(Street and Number)

Schiller Park ILLINOIS 60176 and the AMERICAN STATES INSURANCE COMPANY

(City)

(State)

, a INDIANA

corporation, as Surety, are held and firmly

bound unto Board of Commissioners of the County of Lake, State of Indiana, and any Cities and Towns in Lake County, Indiana

, as Obligee, in the sum of Five Thousand Dollars And Zero Cents

5,000.00 Dollars (\$ 5,000.00) for which sum, well and truly to be paid, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

Sealed with our seals, and dated this 22nd day of October, 2010.

THE CONDITION OF THIS OBLIGATION IS SUCH, That WHEREAS, the Principal has been or is about to be granted a license or permit to do business as Sewer and Water

by the Obligee.

NOW, THEREFORE, if the Principal well and truly comply with applicable local ordinances, and conduct business in conformity therewith, then this obligation to be void; otherwise to remain in full force and effect.

PROVIDED, HOWEVER:

1. This bond shall continue in force:

Until October 22, 2011, or until the date of expiration of any Continuation Certificate executed by the Surety

OR
 Until canceled as herein provided.

2. This bond may be canceled by the Surety by the sending of notice in writing to the Obligee, stating when, not less than thirty days thereafter, liability hereunder shall terminate as to subsequent acts or omissions of the Principal.

** I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. **

ELITE SEWER & WATER CONTRACTORS, INC.

Principal



AMERICAN STATES INSURANCE COMPANY

By T. Mikolajewski

Tim Mikolajewski, Vice-President

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