STATE OF INDIANA
LAKE COUNTY
FILED FOR PECORD

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<u> AJMAN</u>

RECORDER

Release of Mortgage

FIFTH THIRD BANK #:8221319 "GILL" Lender ID:0030100/890828210 Lake, Indiana

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, holder of a certain Mortgage to secure the amount of \$154,667.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: TODD GILL AND TRISHA GILL, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

Original Mortgagee: ACE MORTGAGE FUNDING

Dated: 04/10/2003 Recorded: 05/06/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2003-046016,

In the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 9110 W 157TH PL, LOWELL, IN 46356

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

FIFTH THIRD BANK On October 5th, 2010

Randy Jones Wice-President

STATE OF Ohio COUNTY OF Hamilton

On October 5th, 2010, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Randy Jones, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

VOLDIA I. SALAZAR-RIVERA Notary Expires: 09/18/2018

This instrument was prepared by:

Jonathan Harris, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH 45227 800-972-3030

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Jonathan Harris.

When Recorded Return To:

LIEN RELEASE, FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1, CINCINNATI, OH 45227

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*JAH*JAHFITH*10/05/2010 08:12:27 PM* FITH01FITH00000000000001144220* INLAKE* 8221319 INSTATE_MORT_REL *JAH*JAHFITH*

AMOUNT \$ | \(\lambda \) CASH _____ CHARGE _____ CHECK # OVO I \(\frac{1}{2} \) OVERAGE _____ COPY _____ NON - COM _____ CLERK _____ \(\begin{align*} \beg