STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2010 061660

2010 OCT 22 AM 9: 03



Release of Mortgage

GMAC MORTGAGE, LLC #:7441815560 "RYZEWSKI" Lender ID:96477/10620218 Lake, Indiana PIF: 10/08/2010 MERS #: 100037506560989585 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation DBA ditech.com), holder of a certain Mortgage to secure the amount of \$100,100.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: DONALD L RYZEWSKI REA ROBINSON

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS

NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION DBA DITECH.COM)

Dated: 08/10/2006 Recorded: 12/29/2006 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 2006 114799, In

the offices of the County Recorder of Lake County, in the State of Indiana Property Address: 417 NORTH BROAD STREET, GRIFFITH, IN 46319

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation DBA ditech.com)

On October 13th, 2010

DAWN PECK, Assistant Secretary

STATE OF Minnesota COUNTY OF Ramsey

On October 13th, 2010, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CUDICTINE C. JOHNSON

CHRISTINE G. JOHNSON Notary Expires: 01/31/2014

My Commission Expires Jan 31, 2014

CHRISTINE G. JOHNSON Notary Public-Minnesota

This instrument was prepared by:

Bulk, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Bulker 1

When Recorded Return To:

LIEN RELEASE, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117

AMOUNT \$ 12

CASH _____CHARGE ___
CHECK # 0077250719

OVERAGE ____
COPY ___
NON-COM ___
CLERK ____AO