

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 061659

2010 OCT 22 AM 9:03

MICHAEL R. FAJMAN
RECORDER




Release of Mortgage

GMAC MORTGAGE, LLC #:7301518577 "WILLIAMS" Lender ID:95099/8279497 Lake, Indiana PIF: 10/07/2010
KNOW ALL MEN BY THESE PRESENTS that The Bank of New York Trust Company, N.A., as Trustee as
Successor-in-interest to JPMorgan Chase Bank, N.A., as Trustee fka JPMorgan Chase Bank, as Trustee, c/o
Residential Funding Company, LLC fka Residential Funding Corporation by Residential Funding Company, LLC fka
Residential Funding Corporation, its Attorney in Fact, holder of a certain Mortgage to secure the amount of \$29,000.00
whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment
and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: RICK A WILLIAMS AND JENNIFER D WILLIAMS
Original Mortgagee: NEW STATE MORTGAGE, LLC
Dated: 11/15/2002 Recorded: 11/25/2002 as Instrument No.: 2002 108065, In the offices of the County Recorder of
Lake County, in the State of Indiana
Property Address: 17609 TOWER COURT, LOWELL, IN 46356

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

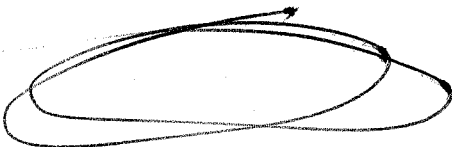
The Bank of New York Trust Company, N.A., as Trustee as Successor-in-interest to JPMorgan Chase Bank, N.A., as
Trustee fka JPMorgan Chase Bank, as Trustee, c/o Residential Funding Company, LLC fka Residential Funding
Corporation by Residential Funding Company, LLC fka Residential Funding Corporation, its Attorney in Fact
On October 13th, 2010

By: 
DAWN PECK, Vice-President

STATE OF Minnesota
COUNTY OF Ramsey

On October 13th, 2010, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of
Minnesota, personally appeared DAWN PECK, Vice-President, personally known to me (or proved to me on the basis
of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their
signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the
instrument.

WITNESS my hand and official seal,



CHRISTINE G. JOHNSON
Notary Expires: 01/31/2014



This instrument was prepared by:
Usha Prabhu, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this
document, unless required by law. Usha Prabhu.
When Recorded Return To:
LIEN RELEASE, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117



*UIP*UIPGMAU*10/13/2010 05:03:41 PM* GMAC01GMAC000000000000003104360* INLAKE* 7301518577 INSTATE_MORT_REL *UIP*UIPGMAU*

AMOUNT \$ 12
CASH _____ CHARGE _____
CHECK # 0077250717
OVERAGE _____
COPY _____
NON-COM _____
CLERK AD