

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 061613

2010 OCT 22 AM 8:45

MICHAEL R. FAJMAN  
RECORDER



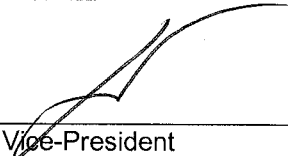
**Release of Mortgage**

GMAC MORTGAGE, LLC #:0307340904 "BLAKE" Lender ID:10054/1680346819 Lake, Indiana PIF: 10/13/2010  
KNOW ALL MEN BY THESE PRESENTS that GMAC Mortgage, LLC f/k/a GMAC Mortgage Corporation, holder of a certain Mortgage to secure the amount of \$100,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ROBERT P BLAKE AND ANN E BLAKE  
Original Mortgagee: TAYLOR BEAN & WHITAKER MORTGAGE CORP  
Dated: 02/01/2002 Recorded: 02/05/2002 as Instrument No.: 2002-012538, In the offices of the County Recorder of Lake County, in the State of Indiana  
Property Address: 1221 SARATOGA AVE, SCHERERVILLE, IN 46375

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

GMAC Mortgage, LLC f/k/a GMAC Mortgage Corporation  
On October 18th, 2010

By:   
DAWN PECK, Vice-President

STATE OF Minnesota  
COUNTY OF Ramsey

On October 18th, 2010, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CHRISTINE G. JOHNSON  
Notary Expires: 01/31/2014



This instrument was prepared by:  
Usha Prabhu, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622  
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Usha Prabhu.

When Recorded Return To:  
LIEN RELEASE, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117



AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 0077263181  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_  
CLERK Bo

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