

THIS IS AN IMPORTANT RECORD
SAFEGUARD IT.

PERSONAL DATA	1. LAST NAME-FIRST NAME-MIDDLE NAME WALKER, James Edward		2. SERVICE NUMBER 2275868		3. SOCIAL SECURITY NUMBER 317 50 4331		
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS USMC				1a. GRADE, RATE OR RANK Cpl	5. PAY GRADE E-4	6. DATE OF RANK DAY: 01 MONTH: Aug YEAR: 1969
	7. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) Hammond, Indiana		9. DATE OF BIRTH DAY: 28 MONTH: Mar YEAR: 1948		
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER Unk		10b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE Unk		c. DATE INDUCTED DAY: MONTH: YEAR: N/A		
	11a. TYPE OF TRANSFER OR DISCHARGE Transferred to Marine Corps Reserve				b. STATION OR INSTALLATION AT WHICH EFFECTED MCAS, El Toro, Calif		
TRANSFER OR DISCHARGE DATA	c. REASON AND AUTHORITY "202-Expiration of Enlistment. Paragraph 6009 Marine Corps Separation and Retirement Manual"				d. EFFECTIVE DATE DAY: 04 MONTH: May YEAR: 1970		12. TYPE OF CERTIFICATE ISSUED N/A
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND H&MS-3, MAG-33, 3dMAW, MCAS, El Toro, Calif				13a. CHARACTER OF SERVICE HONORABLE		
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED Transferred to Marine Corps Reserve Forces CI III Kansas City, Mo.				17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input type="checkbox"/> ENLISTED (First Enlistment) <input checked="" type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED		c. DATE OF ENTRY DAY: 5 MONTH: May YEAR: 1966
	16. TERMINAL DATE OF RESERVE/UMTS OBLIGATION DAY: 03 MONTH: Apr YEAR: 1972		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC Pvt		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Chicago, Illinois		
SERVICE DATA	21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) 4925 Hickory Ave. Hammond, Lake, Indiana 46327		22. STATEMENT OF SERVICE		YEARS	MONTHS	DAYS
	23a. SPECIALTY NUMBER & TITLE 6236-Electronics Maintenance		b. RELATED CIVILIAN OCCUPATION AND O.O.T. NUMBER 003.081-Electrical Engineer		4. CREDITABLE FOR BASIC PAY PURPOSES	(1) NET SERVICE THIS PERIOD	04 00 00
					(2) OTHER SERVICE	00 01 01	
					(3) TOTAL (Line (1) plus Line (2))	04 01 01	
					b. TOTAL ACTIVE SERVICE	04 00 00	
				c. FOREIGN AND/OR SEA SERVICE	02 03 02		
24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED							
National Defense Service Medal				Meritorious Mast			
Vietnamese Service Medal w/1*				Vietnamese Campaign Medal w/dev			
GCMDL 1st Awd				Rifle Sharpshooter Badge			
25. EDUCATION AND TRAINING COMPLETED							
High School - 4							
Avionics Fund Completed 16 Wks in 1967							
AvnFireControl TechCrscIA Completed 11 Wks in 1967							
3M Workers Crs Completed 1 Wk in 1967							
AAC/E Bullpup Trans Maint Crs Completed 3 Wks in 1967							
VA AND EMP. SERVICE DATA	26a. NON-PAY PERIODS/TIME LOST (Preceding Two Years) None		b. DAYS ACCRUED LEAVE PAID 29 days		27a. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		6. AMOUNT OF ALLOTMENT \$ N/A
			28. VA CLAIM NUMBER C		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE		c. MONTHLY ALLOTMENT DISCONTINUED N/A
REMARKS	30. REMARKS Good Conduct Medal Period Commences on 5 May 1969 (2nd Award)						
AUTHENTICATION	31. PERMANENT ADDRESS FOR MAILING PURPOSES (Street, RFD, City, County, State and ZIP Code) 8410 Moraine Ave. Munster, Lake, Indiana 46320				32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>James E. Walker</i>		
	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER B. L. BUSSELL USMC				34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>B. L. Russell</i>		

2010 061520

MICRO RECORDED
2010 OCT 21 AM
FILED FOR REPORT
LAKELAKE POST OFFICE
INDIANA

N/C
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PERSONAL DATA	1. LAST NAME-FIRST NAME-MIDDLE NAME WALKER, James Edward		2. SERVICE NUMBER 2275868		3. SOCIAL SECURITY NUMBER 317 50 4331		
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS USMC		5a. GRADE, RATE OR RANK Cpl	b. PAY GRADE E-4	6. DATE OF RANK 01 Aug 1969		7. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
	8. PLACE OF BIRTH (City and State or Country) Hammond, Indiana		9. DATE OF BIRTH 28 Mar 1948		10. SELECTIVE SERVICE NUMBER Unk		
DISCHARGE DATA	11a. TYPE OF TRANSFER OR DISCHARGE Transferred to Marine Corps Reserve		b. STATION OR INSTALLATION AT WHICH EFFECTED MCAS, El Toro, Calif		c. REASON AND AUTHORITY "202-Expiration of Enlistment. Paragraph 6009		
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND MAG-33, 3dMAW, MCAS, El Toro, Calif		13. CHARACTER OF SERVICE HONORABLE		d. EFFECTIVE DATE 04 May 1970		e. DATE INDUCTED N/A
TRANSFER DATA	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED Transferred to Marine Corps Reserve Forces		15. REENLISTMENT CODE RE-1		16. TERMINAL DATE OF RESERVE/UMTS OBLIGATION 03 Apr 1972		
	17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input type="checkbox"/> ENLISTED (First Enlistment) <input checked="" type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> OTHER		b. TERM OF SERVICE (Years) 4		c. DATE OF ENTRY 5 May 1966		
SERVICE DATA	18. PRIOR REGULAR ENLISTMENTS None		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC Pvt		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Chicago, Illinois		
	21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) 4925 Hickory Ave. Hammond, Lake, Indiana 46327		22. STATEMENT OF SERVICE				
	23a. SPECIALTY NUMBER & TITLE 6236-Electronics Maintenance		b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER 003.081-Electrical Engineer		c. FOREIGN AND/OR SEA SERVICE 02 03 02		
	24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED National Defense Service Medal Vietnamese Service Medal w/1* GCMDF 1st Awd		25. EDUCATION AND TRAINING COMPLETED High School - 4 Avionics Fund Completed 16 Wks in 1967 AvnFireControl TechCrscIA Completed 11 Wks in 1967 3M Workers Crs Completed 1 Wk in 1967 A4C/E Bullpup Trans Maint Crs Completed 3 Wks in 1967				
	26a. NON-PAY PERIODS/TIME LOST (Preceding Two Years) None		b. DAYS ACCRUED LEAVE PAID 29 days		27a. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		c. MONTH ALLOTMENT DISCONTINUED N/A
REMARKS	28. VA CLAIM NUMBER None		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE				
	Good Conduct Medal Period Commences on 5 May 1969 (2nd Award)						
AUTHENTICATION	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) 8410 Moraine Ave. Munster, Lake, Indiana 46321		32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>James E. Walker</i>				
	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER B.L. BUSSELL Capt., USMC		34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>B.L. Bussell</i>				

1. LAST NAME-FIRST NAME-MIDDLE NAME WALKER, James Edward		2. SERVICE NUMBER 2275868		3. SOCIAL SECURITY NUMBER 317 50 4331	
4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS USMC		5a. GRADE/RANK OR RANK & PAY GRADE C-4	6. DATE OF RANK 01 Aug 1969		7. DATE OF BIRTH 28 Mar 1948
7. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) Hammond, Indiana		9. DATE OF BIRTH 28 Mar 1948	
10a. SELECTIVE SERVICE NUMBER Unk		10b. SELECTIVE SERVICE LOCAL BOARD NUMBER Unk		11. COUNTY, STATE AND ZIP CODE N/A	
11a. TYPE OF TRANSFER OR DISCHARGE Transferred to Marine Corps Reserve		11b. STATE OR INSTALLATION AT WHICH EFFECTED MAS, El Toro, Calif		11c. REASON AND AUTHORITY "202-Expiration of Enlistment Paragraph 6009"	
12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND USMC 22		12b. TYPE OF SERVICE APLE		12c. DATE INDUCTED 04 May 1970	
14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED Transferred to Marine Corps Reserve Forces Center Kansas City, Mo.		15. REENLISTMENT CODE RE-1		16. TERMINAL DATE OF RESERVE/UMTS OBLIGATION 03 Apr 1972	
17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input type="checkbox"/> ENLISTED (First Enlistment) <input checked="" type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> OTHER		17b. TERM OF SERVICE (Years) 4		17c. DATE OF ENTRY 5 Mar 1966	
18. PRIOR REGULAR ENLISTMENTS None		19. GRADE/RANK OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC Pvt		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Chicago, Illinois	
21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) 4925 Hickory Ave. Hammond, Lake, Indiana 46327		22. STATEMENT OF SERVICE		22b. CREDITABLE FOR BAS-C PAY PURPOSES	
23a. SPECIALTY NUMBER & TITLE 6236-Electronics Maintenance		23b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER 003.08-Electrical Engineer		23c. TOTAL ACTIVE SERVICE	
24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED		24a. NATIONAL DEFENSE SERVICE MEDAL		24b. MERITORIOUS MAST	
24c. VIETNAM SERVICE MEDAL w/1*		24d. VIETNAM CAMPAIGN MEDAL w/device		24e. RIFLE SHARPSHOOTER BADGE	
25. EDUCATION High School Completed 1967 Aviation Tech School Completed 11 Wks in 1967 3M School Completed 1 Wk in 1967 A4C Group Transmitt Crs Completed 3 Wks in 1967		26a. PAY PERIODS/TIME LOST (Months/Weeks/Hours/Minutes/Seconds) None		26b. DAYS ACCUMULATED LEAVE PAID 29 days	
26c. VA CLAIM NUMBER None		27a. INSURANCE IN FORCE (MILITARY OR USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		27b. AMOUNT OF ALLOTMENT \$ N/A	
28. VA CLAIM NUMBER None		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE		30. MONTH ALLOTMENT DISCONTINUED N/A	
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33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER B. L. RUSSELL Capt., USMC		34. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>James E. Walker</i>		35. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>B. L. Russell</i>	

27337000

2 (2nd Award)



OFFICE OF THE LAKE COUNTY RECORDER

LAKE COUNTY GOVERNMENT CENTER
2293 NORTH MAIN STREET
CROWN POINT, INDIANA 46307

Recorder

PHONE (219) 755-3730
FAX (219) 755-3257

MEMORANDUM

DISCLAIMER

This document has been recorded as presented.
It may not meet with State of Indiana Recordation requirements.

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CUSTOMER INITIALS _____ DATE: / /

EMPLOYEE INITIALS SS DATE: 10 / 21 / 10

Michelle R. Fajman

Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730
fax: 219-648-6028

Certification Letter

State of Indiana)
) SS
County of Lake)

This is to certify that I, Michelle R. Fajman, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

United States Discharge for Walker, James Edward USMC

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as recorded as Document # 2010-061520

as this said document was present for the recordation when Michelle Fajman

was Recorder at the time of filing of said document

Dated this 21st day of October, 2010

Sherry Serences

Deputy Recorder

Michelle R. Fajman

Michelle R. Fajman, Recorder of Deeds
Lake County Indiana

Form # 0023 Revised 5/2002