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This document prepared by:

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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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MICHELLER, FAJMAN RECORDER

Crowley & Lamb, P.C. 350 North LaSalle Street, Suite 900 Chicago, Illinois 60610

AFTER RECORDING RETURN TO:

Diamond Bank, FSB 1051 Perimeter Drive Schaumburg, IL 60173 Attn: Vice President, Loan Operations

This space reserved for Recorder's use only

# FOURTH MEMORANDUM OF MODIFICATION

THIS FOURTH MEMORANDUM OF MODIFICATION is made and entered into as of this 1st day of August, 2010, by and between **TFGC**, **L.L.C.**, an Illinois limited liability company ("Borrower"), having an address of 11404 S. Magnolia Lane, Alsip, Illinois 60803, **Wicker Ave. Investments, LLC**, an Indiana limited liability company ("Wicker"), and **DIAMOND BANK**, **FSB**, its successors and assigns, having an address as set forth above ("Lender").

### **RECITALS**

WHEREAS, Borrower, certain other parties, including Wicker, and Lender have executed a Fourth Modification of Loan Documents ("Fourth Modification"), of even date herewith, which modifies certain loan documents including (i) that certain Mortgage dated July 23, 2008, from Borrower to Lender recorded with the Recorder of Deeds in Cook County, Illinois (the "Recorder's Office") on August 1, 2008 as Document No. 0821449024 (the "Mortgage") against the real property and all improvements thereon legally described on Exhibit "A" attached hereto ("Property"), (ii) that certain Junior Mortgage dated July 23, 2008, from Wicker to Lender recorded with the Recorder of Deeds in Lake County, Indiana on August 12, 2008 as Document No. 2008 057351 (the "Junior Mortgage"), which Junior Mortgage encumbers the real property and all improvements thereon legally described on  $\underline{\text{Exhibit }B}$  hereto, (iii) that certain Modification of Loan Documents (the "Modification") dated February 1, 2009 between Borrower, Wicker, certain other parties and Lender, and (iv) that certain Second Modification of Loan Documents (the "Second Modification") dated May 1, 2009 between Borrower, Wicker, certain other parties and Lender, and (v) that certain Third Modification of Loan Documents (the "Third Modification") dated May 1, 2010 between Borrower, Wicker, certain other parties and Lender; and

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WHEREAS, Borrower, Wicker and Lender desire to evidence their agreement with respect to the Fourth Modification by this Memorandum of Modification.

NOW, THEREFORE, in consideration of the Fourth Modification and for good and valuable consideration therefor, the receipt and sufficiency of which are hereby acknowledged, the parties have agreed as follows:

- 1. The foregoing recitals are hereby incorporated herein by this reference. All capitalized terms used herein shall have the same meaning as ascribed to such terms in the Fourth Modification unless otherwise defined herein.
- 2. Lender and Borrower agree that the Maturity Date for the Loan shall hereby be amended and extended from August 1, 2010 until August 1, 2011. All references in any and all Loan Documents to "Maturity Date" or words of similar import shall now mean August 1, 2011.
- 3. The Note shall be amended and restated by that certain Fourth Amended and Restated Promissory Note of even date herewith executed by Borrower (the "Amended Note") in the principal amount of \$1,132,841.12. As of the date hereof, the Amended Note restates and replaces the Note and is not a repayment or novation of the Note. All references in any and all Loan Documents to "Note" shall now mean the Amended Note. Notwithstanding any other provision contained in the Loan Documents, the interest rate and payments applicable to the Loan shall be as set forth in the Amended Note. The Mortgage and Junior Mortgage continue to secure the Amended Note and the other liabilities of Borrower to Lender related thereto and, under that certain Cross-Collateralization and Cross-Default Agreement dated July 23, 2008, also secure that certain Fourth Amended and Restated Promissory Note dated August 1, 2010 in the principal amount of \$599,484.44 made by Michael E. Gelatka in favor of Lender.
- 4. The specific terms of the Fourth Modification and the rights and obligations of the parties with respect thereto are fully set forth in the Fourth Modification.

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IN WITNESS WHEREOF, the undersigned have executed this Fourth Memorandum of Modification as of the day and date first above written.

<b>BORROWER:</b>
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TFGC, L.L.C,

an Illinois limited liability company

LENDER:

DIAMOND BANK, FSB

WICKER AVE. INVESTMENTS, LLC,

an Indiana limited liability company

By: Michael D. Modelin

Michael D. Gelatka, Authorized Member

STATE OF ILLINOIS )		
) ss COUNTY OF)		
I, GNA M. HILT , a Notary Public in and for said County, in the State aforesaid, do hereby certify that John L. Burys and Michael D. Gelatka personally known to be the managers of <b>TFGC</b> , <b>L.L.C</b> , an Illinois limited liability company, in whose names the above and foregoing instrument is executed, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the Borrower for the uses and purposes therein set forth, and as the free and voluntary act of said persons for the uses and purposes therein set forth.		
Given under may hand and Notarial Seal this At day of Sept., 2010.		
GINA M. HILT Notary Public- Seal State of Indiana My Commission Expires May 12, 2017  GINA M. HILT  OUG M. HILT  Notary Public		
My Commission Expires: Nay 12, 2017		
STATE OF ILLINOIS  ) ss  COUNTY OF, a Notary Public in and for said County, is the State aforesaid, do hereby certify that, a Notary Public in and for said County, is the State aforesaid, do hereby certify that		
Given under may hand and Notarial Seal this 30 day of Searth, 2010.  Notary Public  My Commission Expires:		
"OFFICIAL SEAL" DIANE C. SALEMI Notary Public, State of Illinois My Commission Expires 6/25/2011		

May 12.2017	GINA M. HILT Notary Public- Seal State of Indiana My Commission Expires May 12, 2017		
My Commission Expires			
	Notary Public M. Helf		
GIVEN under my hand and notarial seal this 29 day of Sept, 2010.			
instrument as their own free and voluntary purposes therein set forth.	act, and as his free and voluntary act, for the uses and		
person appeared before me this day in person	e names are subscribed to the foregoing instrument as such on and acknowledged that they signed and delivered the said		
DO HEREBY CERTIFY that Michael D G	elatka, member of Wicker Ave. Investments, LLC, personally		
I GINIA M HILT 2	Notary Public in and for said County in the State aforesaid,		
) ss. COUNTY OF COOK )			
STATE OF ILLINOIS )			

### **EXHIBIT A**

# PROPERTY LEGAL DESCRIPTION

#### PARCEL 1:

THE SOUTH 300.0 FEET (EXCEPT THE WEST 250.0 FEET THEREOF) OF THE FOLLOWING DESCRIBED TRACT OF LAND: A TRACT OF LAND IN FRACTIONAL SECTION 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (SOUTH OF THE INDIAN BOUNDARY LINE) WHICH LIES WESTERLY OF SOUTH DOTY AVENUE NORTH OF THE EAST 121ST STREET AND EAST OF THE PULLMAN RAILROAD MORE FULLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF EAST 121ST STREET AND 50 FEET WEST OF THE WESTERLY LINE OF SOUTH DOTY AVENUE AS DEDICATED BY DOCUMENT NO. 9002353, RECORDED AUGUST 11, 1925 THENCE NORTH 90 DEGREES WEST ON THE NORTH LINE OF SAID EAST 121ST STREET A DISTANCE OF 589.99 FEET, THENCE NORTH 0 DEGREES WEST A DISTANCE OF 530.58 FEET, THENCE NORTH 90 DEGREES EAST A DISTANCE OF 476.79 FEET TO A POINT ON A LINE 50 FEET WEST OF THE WESTERLY LINE OF DOTY AVENUE AFORESAID, THENCE SOUTHERLY ALONG A CURVED LINE CONCENTRIC WITH AND 50 FEET WESTERLY OF SAID WESTERLY LINE OF SOUTH DOTY AVENUE CONVEXED WESTERLY AND HAVING A RADIUS OF 2964.93 FEET A DISTANCE OF 543.28 FEET-ARC-TO THE POINT OF BEGINNING; BEING A PART OF A TRACT OF LAND IN FRACTIONAL SECTION 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (SOUTH OF THE INDIAN BOUNDARY LINE) WHICH LIES WESTERLY OF SOUTH DOTY AVENUE NORTH OF THE EAST 121ST STREET AND EAST OF THE PULLMAN RAILROAD MORE FULLY DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON A LINE 474.50 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (NORTH OF THE INDIAN BOUNDARY LINE) PRODUCED EAST, SAID POINT BEING 50 FEET WEST OF THE WESTERLY LINE OF SOUTH DOTY AVENUE; AS DEPICTED BY DOCUMENT NO. 9002353, RECORDED AUGUST 11, 1925, THENCE SOUTH PARALLEL WITH SAID DOTY AVENUE; A DISTANCE OF 5 FEET; THENCE SOUTHERLY ALONG A CURVED LINE, CONCENTRIC WITH AND 50 FEET WESTERLY OF SAID WESTERLY LINE OF SOUTH DOTY AVENUE CONVEXED WESTERLY AND HAVING A RADIUS OF 2964.93 FEET, A DISTANCE OF 805.60 FEET-ARC-TO THE NORTH LINE OF EAST 121ST STREET, BEING A LINE DRAWN PARALLEL WITH AND 433 FEET NORTH OF THE SOUTH LINE OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (SOUTH OF THE INDIAN BOUNDARY LINE), THENCE WEST ALONG SAID PARALLEL LINE A DISTANCE OF 1138.36 FEET TO A POINT 248.99 FEET EAST OF THE EASTERLY LINE OF SOUTH COTTAGE GROVE AVENUE THENCE NORTHWESTERLY ON A STRAIGHT LINE A DISTANCE OF 803.73 FEET TO A POINT ON A LINE 474.50 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SECTION 22, (NORTH OF THE INDIAN BOUNDARY LINE) PRODUCED EAST, A DISTANCE OF 66 FEET EAST OF THE 100 FOOT PULLMAN RAILROAD RIGHT OF WAY; THENCE EAST ALONG SAID PARALLEL LINE A DISTANCE OF 1251.22 FEET TO THE POINT OF BEGINNING SITUATED IN COOK COUNTY, ILLINOIS

P.I.N. 25-22-401-031

COMMONLY KNOWN AS: 12050-52 S. DOTY ROAD, CHICAGO, ILLINOIS 60628

#### **EXHIBIT B**

# **LEGAL DESCRIPTION**

PARCEL 2: PART OF THE NORTH ½ OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 28, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WESTERLY RIGHT OF WAY LINE OF CHICAGO, INDIANAPOLIS AND LOUISVILLE RAILROAD, WHICH POINT IS 230.16 FEET SOUTH OF THE NORTH LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE WEST PARALLEL TO THE SAID NORTH LINE 250 FEET; THENCE SOUTH 99.73 FEET TO THE SOUTH LINE OF THE NORTH ½ OF THE NORTH ½ OF THE SOUTHWEST ¼ OF THE SOUTHWEST 1/4; THENCE EASTERLY ALONG SAID SOUTH LINE 328.71 FEET TO THE SOUTHWESTERLY RIGHT OF WAY LINE OF SAID RAILROAD; THENCE NORTHWESTERLY ALONG SAID RIGHT OF WAY, 127.05 FEET TO THE PLACE OF BEGINNING, IN LAKE COUNTY, INDIANA EXCEPTING THEREFROM PART OF SAID PARCEL DESCRIBED AS BEGINNING AT A POINT ON THE SOUTH LINE 165.66 FEET WEST OF THE INTERSECTION OF SAID SOUTH LINE OF SAID NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28 AND THE SOUTHWESTERLY 50 FOOT RIGHT OF WAY LINE OF THE SOUTHERN RAILROAD(FORMERLY THE MONON RAILROAD AND ALSO THE CHICAGO, INDIANAPOLIS AND LOUISVILLE RAILROAD); THENCE CONTINUING NORTH 88 DEGREES 45 MINUTES 21 SECONDS WEST ALONG THE LAST SAID SOUTH LINE 163.05 FEET THENCE NORTH 01 DEGREES 14 MINUTES 39 SECONDS WEST, 99.73 FEET; THENCE SOUTH 88 DEGREES 45 MINUTES 21 SECONDS EAST 163.05 FEET; THENCE SOUTH 01 DEGREES 14 MINUTES 39 SECONDS EAST 99.73 FEET TO THE POINT OF BEGINNING, IN LAKE COUNTY, **INDIANA** 

PARCEL 3: PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID SOUTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE EAST ALONG THE NORTH LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 TO THE SOUTHWESTERLY RIGHT OF WAY LINE OF THE CHICAGO, INDIANAPOLIS AND LOUISVILLE RAILROAD; THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY RIGHT OF WAY LINE TO A POINT WHICH IS 230.16 FEET SOUTH OF THE NORTH LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (AS MEASURED AT RIGHT ANGLES TO SAID NORTH LINE); THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 TO A POINT WHICH IS 158.41 FEET EAST OF THE WEST LINE OF SAID SECTION 28; THENCE WESTWARDLY 158.77 FEET TO A POINT ON THE WEST LINE OF SAID SECTION 28; SAID POINT BEING 244.76 FEET TO THE POINT OF BEGINNING, EXCEPTING THEREFROM THAT PART LYING WEST OF THE EAST RIGHT OF WAY LINE OF U.S. HIGHWAY 41, IN LAKE COUNTY, INDIANA

PARCEL 4: PART OF THE NORTH ½ OF THE NORTH ½ OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 28, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE TOWN ST. JOHN, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID SOUTHWEST ¼ OF THE SOUTHWEST ¼ AND 244.76 FEET SOUTH OF NORTHWEST CORNER THEREOF; THENCE EASTERLY 158.77 FEET, MORE OR LESS, TO A POINT ON A LINE WHICH IS PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST ¼ OF THE SOUTHWEST ¼ AND 230.16 FEET

SOUTH OF SAID NORTH LINE (MEASURED AT RIGHT ANGLES THERETO), SAID POINT BEING 158.41 FEET WEST OF THE WEST LINE OF SAID SOUTHWEST ¼ OF THE SOUTHWEST 1/4; THENCE EAST 50 FEET ALONG SAID PARALLEL LINE; THENCE NORTH 50 FEET; THENCE WEST 208.41 FEET PARALLEL TO THE SAID NORTH LINE TO THE WEST LINE OF SAID SOUTHWEST ¼ OF THE SOUTHWEST ¼; THENCE SOUTH ALONG SAID WEST LINE 64.60 FEET TO THE POINT OF BEGINNING, EXCEPT THAT PART OF SAID TRACT LYING WEST OF THE EAST LINE OF U.S. HIGHWAY 41.

PARCEL 5: THAT PART OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 28, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, LYING SOUTHWESTERLY OF THE RIGHT OF WAY LINE OF THE LOUISVILLE, NEW ALBANY AND CHICAGO RAILROAD COMPANY NOW CHICAGO, INDIANAPOLIS AND LOUISVILLE RAILROAD COMPANY, LAKE COUNTY, INDIANA

**AFFECTS PARCEL 2** 

PARCEL NO.: 45-11-28-351-004.000-035

TOWNSHIP NO.: 009 TAXING UNIT: 22 KEY NO.: 12-2-32

**AFFECTS PARCEL 2** 

PARCEL NO.: 45-11-28-351-001.000-035

TOWNSHIP NO.: 009 TAXING UNIT NO.: 22 KEY NO.: 12-2-30

**AFFECTS PARCELS 3 AND 4** 

PARCEL NO.: 45-11-28-351-001.000-035

TOWNSHIP NO.: 009 TAXING UNIT: 22 KEY NO.: 12-2-30

AFFECTS PARCELS 3 AND 4

PARCEL NO.: 45-11-28-301-001-000-035

TOWNSHIP NO.: 009 TAXING UNIT NO.: 22 KEY NO.: 12-1-2

**AFFECTS PARCEL 5** 

PARCEL NO.: 45-11-28-301-001-000-035

TOWNSHIP NO.: 009 TAXING UNIT: 22 KEY NO.: 12-1-2

COMMONLY KNOWN AS: 9125 WICKER, ST. JOHN, INDIANA 46373