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2010 061484

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 OCT 21 AM 10:35

MICHELLE G. FAJMAN
RECORDER

Loan
File #10-3379F

↑

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby ASSIGNS, GRANTS, TRANSFERS, BARGAINS, AND SELLS, to U.S. Bank National Association, as trustee for J.P. MORGAN Alternative Loan Trust 2007-S1, all of its rights, title and interest in and to that certain mortgage dated January 4, 2007, executed by Walter S. Woldt, Recorded in the Office of the Recorder of Lake County, Indiana, on March 1, 2007, in/as Instrument #2007 018485, and in and to the promissory note and indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage as of the 5 day of October, 2010.

GRANTEE'S MAILING ADDRESS:

Chase Home Finance LLC
10790 Rancho Bernardo Road, 2nd Floor
San Diego, CA 92127

Mortgage Electronic Registration Systems, Inc., as nominee for America Brokers Conduit, its successors and assigns

By: [Signature]
Printed: Brianne Hinton
Title: Assistant Secretary

ACKNOWLEDGMENT

STATE OF Ohio)
Franklin) SS:
COUNTY OF _____)

Before me, a Notary Public in and for said State, personally appeared Brianne Hinton, the Assistant Secretary of said corporation, who, having been first duly sworn, acknowledged execution of the foregoing Assignment of Mortgage as its duly authorized officer.

WITNESS my hand and Notarial Seal as of the 5 day of October, 2010.

[Signature]
_____, Notary Public
County of Residence: Franklin

My Commission Expires: _____

This instrument was prepared by Matthew L. Foutty, Attorney.

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law.
APRIL D. COOPER



NICOLE A. DAGGS
Notary Public
In and For the State of Ohio
My Commission Expires 12/10/13
Vol. 265

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