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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 061410

2010 OCT 21 AM 9:49

MICHELLE T. FAJMAN
RECORDER

Prepared by and return to:
Brown & Associates
10592-A Fuqua PMB 426
Houston, TX 77089
Loan #: 8817710

**AFFIDAVIT OF TRUE AND CORRECT COPY OF
CORPORATION ASSIGNMENT OF MORTGAGE**

BEFORE ME, the undersigned Notary Public, personally appeared **VICKI CUMBIE**, **ASSISTANT VICE PRESIDENT** of Litton Loan Servicing LP, servicing agent for **U.S. Bank National Association, as Trustee under the Pooling and Servicing Agreement, dated as of November 1, 2003, among Credit-Based Asset Servicing and Securitization, L.L.C., Bond Securitization, L.L.C., Litton Loan Servicing LP and U.S. Bank National Association, Bond Securitization Asset-Backed Certificates, Series 2003-1**, ("Affiant") who after being duly sworn before me that the following, based upon information of which he/she is personally aware and upon his/her belief, did depose and say:

1. My name is **VICKI CUMBIE**. I am over 18 years of age and not disqualified from making this Affidavit. I am the **ASSISTANT VICE PRESIDENT** of Litton Loan Servicing LP, servicing agent for **U.S. Bank National Association, as Trustee under the Pooling and Servicing Agreement, dated as of November 1, 2003, among Credit-Based Asset Servicing and Securitization, L.L.C., Bond Securitization, L.L.C., Litton Loan Servicing LP and U.S. Bank National Association, Bond Securitization Asset-Backed Certificates, Series 2003-1**, and am fully competent and authorized to make this Affidavit on behalf of the Corporation.
2. Whereas on **3/8/2002**, **FARSHAD F FOULADI** executed a Mortgage to **BANK ONE, N.A.**, securing the payment of a debt therein described, **\$60,000.00** said Mortgage is filed **3/22/2002** at book 414 page 118 for Document **2002 027988** and re-recorded as Inst.# **2003 098328** in the Official Public Records of **LAKE** County, IN.

Property commonly known as **7069 W 85th Ave, Crown Point, IN 46307**, and being described as

3. On or about **10/3/2003**, **BANK ONE, N.A.** transferred its interest in the above-mentioned lien to **U.S. Bank National Association, as Trustee under the Pooling and Servicing Agreement, dated as of November 1, 2003, among Credit-Based Asset Servicing and Securitization, L.L.C., Bond Securitization, L.L.C., Litton Loan Servicing LP and U.S. Bank National Association, Bond Securitization Asset-Backed Certificates, Series 2003-1** as evidenced by the true and correct copy of Corporation Assignment of Mortgage attached hereto and labeled "Exhibit A". The original Assignment has been misplaced and was not filed for record.


AMOUNT \$ 17.00
 CASH _____ CHARGE _____
 CHECK # 487437
 OVERAGE _____
 COPY _____
 NON-COM _____
 CLERK 1315

ref 2

Furthermore, Affiant sayeth not.

Executed this 9.17.10

Litton Loan Servicing LP


By: VICKI CUMBIE
Title: ASSISTANT VICE PRESIDENT

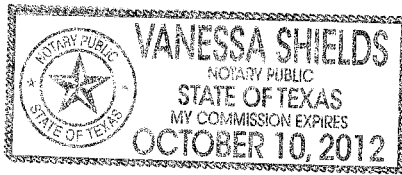
STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned officer, on this day, personally appeared **VICKI CUMBIE** the ASSISTANT VICE PRESIDENT of LITTON LOAN SERVICING LP, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 9/17/2010.


NOTARY PUBLIC, STATE OF TEXAS



Recording requested by:
Bank One, NA
10300 Kincaid Drive, IN1-9030
Fishers, IN 46038

THIS COPY
ORIGINAL FILED
IN REC'D

When recorded, mail to:

Brown & Associates
10592-A Fuqua PMB 426
Houston, TX 77089

Exhibit "A"

Loan #8817710

8817710

Space above this line for Recorder's use

410530500238

Corporation Assignment of Mortgage

850 08677

KNOW ALL MEN BY THESE PRESENTS THAT, Bank One, NA (Assignor), 10300 Kincaid Drive, IN1-9030, Fishers, IN 46038, for consideration paid, does hereby assign and set over to

* *U.S. Bank National

AA7

_____ (Assignee), that certain mortgage for \$60,000.00 dated 03/08/02 from FARSHAD F FOULADI, to Bank One, NA, filed for record in the office of the County Clerk of Lake, State of IN, on *3/22/02 and recorded as instrument no. * **, in book * NA, page * NA of the records of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.

Property Address: 7069 W 85TH AVE, CROWN POINT, IN 46307-0000

Legal Description: See Attached

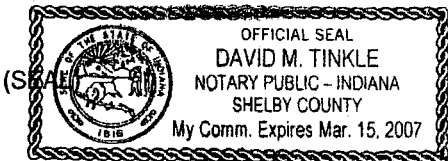
**No. 2002 027988 and re-recorded at No. 2003 098328

I hereby certify that the precise residence of the within named Assignee is: 10/03/2003 Bank One, NA
10300 Kincaid Dr.
Fishers, IN 46038-9543

By: Melissa C Cox
Melissa C. Cox, Vice President

State of Indiana
County of Hamilton

On 10/03/2003, before me, David M. Tinkle, a Notary Public in and for said State, personally appeared Melissa C. Cox who executed the within instrument as Vice President for Bank One, NA, personally known to me, who by me being duly sworn, did dispose and say that they reside at 10300 Kincaid Dr., Fishers, IN 46038-9543, to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a resolution of its Board of Directors.



David M. Tinkle
David M. Tinkle, Notary Public
County of residence: Shelby

My commission expires March 15, 2007.

This instrument was prepared by Cameron Haley at Bank One, NA, 10300 Kincaid Dr., Fishers, IN 46038-9543.

* U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT, DATED AS OF NOVEMBER 1, 2003, AMONG CREDIT-BASED ASSET SERVICING AND SECURITIZATION, L.L.C., BOND SECURITIZATION, L.L.C., LITTON LOAN SERVICING LP AND U.S. BANK NATIONAL ASSOCIATION, BOND SECURITIZATION ASSET-BACKED CERTIFICATES, SERIES 2003-1