

2 SUBORDINATION OF LIEN
(Indiana)

Mail to: Harris N.A.
3800 Golf Rd., Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008

20 0 061356

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2010 OCT 21 AM 9:37
MICHELLE R. FAJMAN
RECORDER

ACCOUNT # 5615291

The above space is for the recorder's use only

PARTY OF THE FIRST PART: Mercantile National Bank of Indian, n/k/a Harris N.A. is/are the owner of a mortgage/trust deed recorded September 19th, 2003 and recorded in the Recorder's Office of Lake County in the State of Indiana as document no. 2003 098747 made by John P Starr and Rebecca J Starr, BORROWER(S), to secure an indebtedness of ** \$20,000.00 ** and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Lake in the State of Indiana, to wit:

Legal Description: See attached legal description

Permanent Index Number(s): 45-16-17-451-027.000-042
Property Address: 404 HEMLOCK LN, CROWN POINT, IN 46307

PARTY OF THE SECOND PART: HARRIS N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 12th day of OCTOBER, 2010, and recorded in the Recorder's office of Lake County in the state of Indiana as document No. _____, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed ** \$59,000.00 ** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: September 29th, 2010

Kristin Kapinos
Kristin Kapinos, Underwriter

FIDELITY CP

920106194

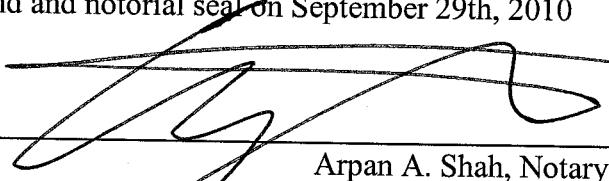
AMOUNT \$ 15⁰⁰
CASH _____ CHARGE FN
CHECK # _____
OVERAGE _____
COPY _____
NON-COM _____
CLERK 1/15

This instrument was prepared by: Kristin Kapinos, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
 } SS.
County of COOK}

I, Arpan A. Shah, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kristin Kapinos, personally known to me to be a Underwriter, of Harris N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal on September 29th, 2010



Arpan A. Shah, Notary

Commission Expires date of May 20th, 2014

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