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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 061334

2010 OCT 21 AM 9:35

MICHELLE S. FAJMAN
RECORDER

INDEMNIFYING MORTGAGE

This **INDEMNIFYING MORTGAGE** (the "Mortgage") is made effective as of October 1, 2010, by **Gore Construction Corporation** with an address of PO Box 1549, in Valparaiso, Indiana 46384 ("Borrower"), for the benefit of **DEMOTTE STATE BANK**, an Indiana state bank, with an address of 210 S. Halleck Street, P.O. Box 400, DeMotte, Indiana 46310 ("Lender"). Borrower hereby irrevocably grants, encumbers, conveys, assigns, transfers, mortgages and warrants to Lender, its successors and assigns, all of its estate, title and interest in and to the following, now existing or hereafter arising in the real property located in Hobart, Lake County, Indiana and all buildings and improvements now existing or hereafter placed thereon, to wit:

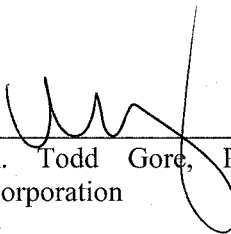
The North Half of Lot 14 in Laurawood, in the City of Hobart, as per plat thereof, recorded in Plat Book 83 page 99, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 1097 Laura Ct., Hobart, IN 46342

This Mortgage is made pursuant to Indiana Code § 32-29-10-1 *et seq.* as a series mortgage to secure the payment of: (i) that certain Promissory Note dated October 1, 2010 payable to the order of Lender in the original face amount of One hundred and eight thousand and 00/100 Dollars (\$108,000.00) with a Maturity Date of not later than December 30, 2010, and all extensions, renewals, reamortizations, restatements, modifications and amendments thereof; (the "Note") which shall be the original security instrument as defined in Indiana Code § 32-29-10-3; (ii) all supplemental indentures, as defined in Indiana Code § 32-29-10-4; (iii) all future advances, obligations or advances made by Lender to Borrower in the aggregate up to One hundred and eight thousand and 00/100 Dollars (\$108,000.00), shall, in each instance, be secured by this Mortgage in accordance with Indiana Code § 32-29-1-10, pursuant to the provisions of this Mortgage; and (iv) all indebtedness or liability, of every kind, character and description of Borrower(s) to Lender created before or hereafter created, such as future loans, advances, overdrafts, and all indebtedness that may accrue to Lender by reason of the Borrower(s), becoming surety or endorser for any other person, whether said indebtedness was originally payable to Lender or has come to it by assignment or otherwise and shall be binding upon the Borrower(s), and remain in full force and effect until all said indebtedness is paid (collectively, the "Indebtedness"). This Mortgage shall secure the full amount of said Indebtedness without regard to the time when same was made. Borrower(s) expressly agree to pay all Indebtedness secured hereby, and the same shall be collectable without relief from valuation and appraisal laws and with attorney's fees, and in case it should become necessary to appoint a Receiver for any property that may be secured by this Mortgage, it shall not be necessary to serve notice upon the Borrower(s).

Pursuant to Indiana Code § 32-29-10-5, the lien of this Mortgage shall expire ten (10) years after the maturity date of the Note secured hereby, December 30, 2020, as such expiration date shall be extended by subsequent bonds, notes or debentures secured hereby and evidenced by subsequent amendments hereto.

This Indemnifying Mortgage has been executed by the undersigned effective as of the date and year first set forth above.



R. Todd Gore, President of Gore Construction Corporation

**FIDELITY NATIONAL TITLE
INSURANCE COMPANY**
Crown Point, Indiana

920106540

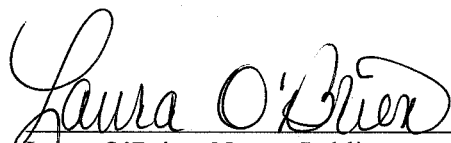
AMOUNT \$ 16¹⁰
CASH _____ CHARGE _____
pd CHECK # 210108
OVERAGE _____
COPY _____
NON - COM _____
CLERK FB

STATE OF INDIANA)
) SS:
COUNTY OF JASPER)

BEFORE ME, a Notary Public in and for said County and State, personally appeared R. Todd Gore, President of Gore Construction Corporation, who executed the foregoing Indemnifying Mortgage and acknowledged the signing and execution of said instrument to be such person(s) voluntary act and deed for the uses and purposes therein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal, on this 1st day of October, 2010.

My Commission Expires:
January 17, 2017



Laura O'Brien, Notary Public
and Resident of Jasper County

This instrument was prepared by: Daniel J. Ryan, Ex. V.P. & Loan Admin.

“I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.”

Laura O'Brien