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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 061294

2010 OCT 21 AM 9:29

MICHELLE R. FAJMAN
RECORDER

SATISFACTION OF MORTGAGE

This Certifies that a certain Mortgage executed by WILLIAM R. PANOZZO AND COROLE ANN FURTYO-PANOZZO, HUSBAND AND WIFE to LAKE MORTGAGE COMPANY, INC. on 3RD day of June 2003 calling for \$96,000.00 and recorded in Mortgage Record No. Page No. Document No. 2003 061860 Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal on this 6th day of October 2010.

ATTEST:

BY: Susan M. Bristow SECRETARY Peter S. Briggs II ASSISTANT VICE-PRESIDENT
LAKE MORTGAGE COMPANY, INC.

SUSAN M BRISTOW, SECRETARY PETER S. BRIGGS II, ASSISTANT VICE- PRESIDENT

State of Indiana, LAKE County, ss: Before me, the undersigned, a Notary Public in

and for said County, this 6th day of October 2010, Personally appeared Susan M. Bristow and Peter S. Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal, Donna S. Rust / Donna S. Rust, Notary Public. My Commission expires 11/18/16 County Residence, Lake. This instrument was prepared

by: Angie Briggs, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Angie Briggs

LEGAL DESCRIPTION:

SEE ATTACHED

PTN# 45-19-23-301-028.000-008

507127/22359

AMOUNT \$ 14-
CASH _____ CHARGE _____
CHECK # 52812
OVERAGE _____
COPY _____
NON-COM _____
CLERK LR

E

LEGAL DESCRIPTION

THE EAST 92 FEET MEASURED ALONG MAIN STREET OF THE FOLLOWING DESCRIBED TRACT OF LAND, TO WIT: A PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE 2ND P.M., DESCRIBED AS FOLLOWS: TO WIT: COMMENCING AT A POINT ON THE NORTH LINE OF MAIN STREET 20 FEET EAST OF THE SOUTHEAST CORNER OF LOT 6, AS MARKED AND LAID DOWN ON THE RECORDED PLAT OF HIGHLAND ADDITION TO THE TOWN OF LOWELL, INDIANA, WHICH POINT IS ON THE EAST LINE OF THE ALLEY SHOWN AND DESIGNATED ON THE RECORDED PLAT OF HIGHLAND ADDITION TO LOWELL, THENCE EASTERLY ALONG THE NORTH LINE OF MAIN STREET 208 FEET; THENCE NORTH AND NORTHWESTERLY BY A CURVE OF 200 FEET RADIUS TO A POINT 98 FEET NORTH OF AND 182 FEET EAST OF THE POINT OF BEGINNING, THENCE NORTHWESTERLY 140 FEET, MORE OR LESS, TO A POINT 218 FEET NORTH OF AND 114 ½ FEET EAST OF THE POINT OF BEGINNING, THENCE WEST AND PARALLEL WITH THE NORTH LINE OF SAID MAIN STREET 223 FEET, MORE OR LESS, TO THE EAST LINE OF THE 20 FEET ALLEY AFORESAID; THENCE SOUTHEASTERLY ALONG THE EASTERLY LINE OF SAID ALLEY 244 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, SAID WEST LINE OF THE LOT HEREIN DESCRIBED TO BE DUE NORTH AND SOUTH AND EXTEND FROM THE NORTH LINE OF MAIN STREET TO WHERE SAID NORTH AND SOUTH LINE WOULD INTERSECT SAID NORTH LINE OF THE ENTIRE LOT SO ABOVE DESCRIBED, IN LAKE COUNTY, INDIANA.