STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2010 061287

2010 OCT 21 AM 9: 28

## INDIANA

COUNTY OF **LAKE**POOL NO.
LOAN NO. 0032689051

MICHLE FAJMAN
RECORDER
PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208)528-9895
ATT: KARLEEN MAUGHAN
MORTGAGE

ASSIGNMENT OF MORTGAGE

ALL MEN BY THESE PRESENTS: That FIRST FRANKLIN FINANCIAL CORP., SUBSIDIARY OF NATIONAL	CITY BANK OF INDIANA,
Illact Iwi Italian.	
	D7 15212
located at150 ALLEGHENY CENTER MALL, PITTSBURGH, barty of the first part, for value received has g	ranted bargained sold,
party of the first part, for value received has gassigned, transferred and set over unto <b>Residentia</b>	al Credit Solutions, Inc.
assigned, transferred and set over unto kebidener	
located at 4282 N. Freeway Fort Worth, TX 76137	party of the second
part, its successors and assigns, a certain inde	nture of mortgage dated
november 20, 2003 made by JUDY M. NYIRI, UN	MARRIED
to <b>FIRST FRANKLIN FINA</b>	NCIAL CORP., SUBSIDIARY OF
NATIONAL CITY BANK OF INDIANA	as Beneficiary
securing the payment of one promissory note there	in described for the sum
5	COLLAIS (333,300,00 /
	The bremises Siluated III
and all its right, title and interest in and to county of <b>LAKE</b> , State of In	diana, and described in
gold mortgage as follows. TO WIT:	a subjust there exist union billed thing in the second
AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.	Assignment-IntervRecorded
which said mortgage is recorded in the offi	ce of the recorder of
which said mortgage is recorded in the	State of Indiana in
	, Document#
Book/Drawer at Page/Card or Instrument # 2003 127602 and Microf	ilm#
J=HL8060108AI.s.01958 P=S.002.0034	17.5 Page 1 of 2
	11/10
	AMOUNT \$
	CASHCHARGE
	CHECK # 146506
	OVERAGE
	COPY
	NON-COM
	/ I be ref.

## Loan No. 0032689051

TO HAVE AND TO HOLD the same unto the said party of the second part, its
successors and assigns, forever, subject only to the provisions in the
gaid indepture of mortgage contained.
IN WITNESS WHEREOF, the party of the first part has caused this instrument
to be executed in its name by BRYAN G. KUSICH and accessed by
This 24th day of SEPTEMBER 2010,
but effective the day of _AUGUST 2010
ATTEST:
FIRST FRANKLIN FINANCIAL CORP., SUBSIDIARY OF
NATIONAL CITY BANK OF INDIANA
BY BY
BRYAN G. KUSICH
VICE PRESIDENT
STATE OF PENNSYLVANIA
)
COUNTY OF ALLEGHENY
On SEPTEMBER 24, 2010, before me, KAREN DUDDY
nergonally appeared BRYAN G. KUSICH and
personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s) who
and the within instrument as VICE PRESIDENT
AVACUTAC FUE WILLIUM IUST DUNCIU. GO VICH INDEPLIE
on behalf of the corporation therein named
AVACUTAC FUE WILLIUM IUST DUNCIU. GO VICH INDEPLIE
on behalf of the corporation therein named and acknowledged to me that the corporation executed it.
on behalf of the corporation therein named and acknowledged to me that the corporation executed it.  **PREPARED BY: OF THE PREPARED BY: OF THE PREPARED BY: OF THE PREPARED BY: OF THE PREPARED BY:
on behalf of the corporation therein named and acknowledged to me that the corporation executed it.  PREPARED BY:  KAREN DUDDY (COMMISSION EXP. 08-21-11)
on behalf of the corporation therein named and acknowledged to me that the corporation executed it.    PREPARED BY:
on behalf of the corporation therein named acknowledged to me that the corporation executed it.    PREPARED BY:   KAREN DUDDY (COMMISSION EXP. 08-21-11)   Notary Public   COMMONWEALTH OF PENNSYLVANIA   KARLEEN MAUGHAN
on behalf of the corporation therein named and acknowledged to me that the corporation executed it.    PREPARED BY:
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on behalf of the corporation therein named acknowledged to me that the corporation executed it.    PREPARED BY:
on behalf of the corporation therein named and acknowledged to me that the corporation executed it.    PREPARED BY:
on behalf of the corporation therein named acknowledged to me that the corporation executed it.    PREPARED BY: