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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 061284

2010 OCT 21 AM 9:28

MICHELLE R. FAJMAN
RECORDER

PREPARED BY SECURITY
CONNECTIONS, INC.

INDIANA
COUNTY OF LAKE
POOL NO.
LOAN NO. 4000346814

WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208) 528-9895
ATT: KARLEEN MAUGHAN

ASSIGNMENT OF MORTGAGE

ALL MEN BY THESE PRESENTS:
That FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN,

located at 150 ALLEGHENY CENTER MALL, PITTSBURGH, PA 15212
party of the first part, for value received has granted, bargained, sold,
assigned, transferred and set over unto Residential Credit Solutions, Inc.

located at 4282 N. Freeway Fort Worth, TX 76137
party of the second
part, its successors and assigns, a certain indenture of mortgage dated
MAY 23, 2005 made by NIKOLAOS HAMBESIS, MARRIED

to FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN

as Beneficiary
securing the payment of one promissory note therein described for the sum
of TWO HUNDRED TWENTY-FIVE THOUSAND and NO/100----- dollars (\$225,000.00)
and all its right, title and interest in and to the premises situated in
county of LAKE, State of Indiana, and described in
said mortgage as follows, to wit:
AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.

Assignment-Interv.-Recorded

which said mortgage is recorded in the office of the recorder of
LAKE County, in the State of Indiana in
Book/Drawer _____ at Page/Card _____, Document#
or Instrument # 2005 043903 and Microfilm# _____



Loan No.

J=HL8060108AI.s.01961 P=S.002.01238.5

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AMOUNT \$ 14⁰⁰
CASH _____ CHARGE _____
CHECK # 146506
OVERAGE _____
COPY _____
NON-COM _____
CLERK RS

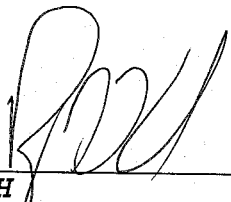
Loan No. 4000346814

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by BRYAN G. KUSICH and attested by

but effective the 2nd day of AUGUST 2010. This 24th day of SEPTEMBER 2010,
ATTEST:

FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN

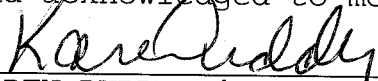
BY 
BRYAN G. KUSICH
VICE PRESIDENT

BY _____

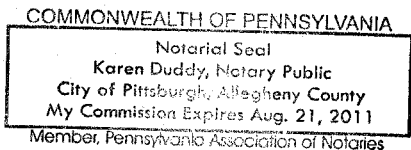
STATE OF PENNSYLVANIA)
)
COUNTY OF ALLEGHENY)

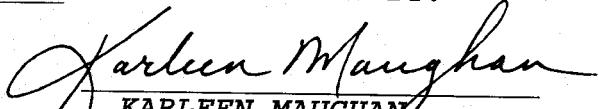
On SEPTEMBER 24, 2010, before me, KAREN DUDDY personally appeared BRYAN G. KUSICH and

_____ and to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and _____ on behalf of the corporation therein named and acknowledged to me that the corporation executed it.


KAREN DUDDY (COMMISSION EXP. 08-21-11)
Notary Public

PREPARED BY:




KARLEEN MAUGHAN
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

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