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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 061268

2010 OCT 21 AM 9:08

MICHELLE S. FAJMAN  
RECORDER

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4,2107  
Monroe, LA 71203  
410530763789

Prepared by: Donald F Luna

10 BAN 17253

**SUBORDINATION OF MORTGAGE**

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument 2006061833, at Volume/Book/Reel -, Image/Page -, Recorder's Office, Lake County, Indiana, upon the following premises to wit:

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, executed by Nancy K Pope, James R Pope, being dated the 15<sup>th</sup> day of JUNE, 2010 in an amount not to exceed \$104,497.00 recorded in Official Record Volume 2010-039979, Page 7-12-10, Recorder's Office, Lake County, Indiana and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 07th day of June, 2010.

JPMorgan Chase Bank, N.A.

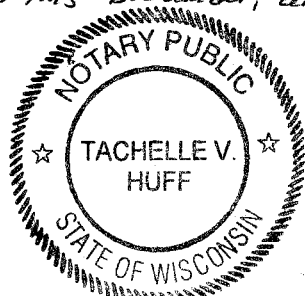
By: [Signature]  
Andrew J Hornyak, AVP

STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 07th day of June, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Andrew J Hornyak, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: March 10 2013 Notary Public Tachelle V Huff  
I AFFIRM UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW. JUDY ROSYNET

PLEASE RETURN TO:  
BARRISTER TITLE  
18000 SO. CICERO AVE  
OAK FOREST, IL 60452



AMOUNT \$ 18  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 8514  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK AO  
E



Lot 33, Block 4, Country Club Estates Subdivision, in the City of Hobart, as shown in Plat Book 20, page 41,  
Lake County, Indiana.

FOR INFORMATIONAL PURPOSES ONLY:

Common Address: 251 North California Street, Hobart, IN 46342  
45-09-30-333-001.000-018