

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 OCT 21 AM 9:06

MICHAEL S. FAJMAN
RECORDER

2010 061256

SATISFACTION OF MORTGAGE

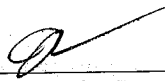
**STATE OF INDIANA
COUNTY OF LAKE**

KNOW ALL MEN BY THESE PRESENTS that Regions Bank, whose address is P.O. Box 12926, Birmingham, AL 35202, in consideration of the full payment of all indebtedness mentioned in a certain Mortgage dated 9/15/2008 and the Note described therein in the amount of \$30,000.00, originally executed by Jane I Samulowitz; Jack M Samulowitz to Regions Bank, and recorded 10/3/2008, Instrument: 2008 068714, in the Recorder's Office of the above state and county, said indebtedness is hereby fully released, satisfied, discharged and canceled on said Mortgage secured by the following property:

Property Address: 1338 E 600 N, West Lafayette, IN 47906-9783

Said lien on the property is hereby released and discharged in full as of 10/4/2010.

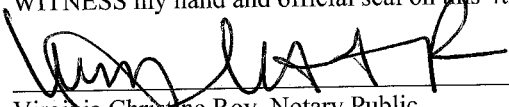
In Witness Whereof, REGIONS BANK has set its hand and has caused these presents to be signed by its duly authorized officer(s) on this 4th of October, A.D. 2010.

By: 
J. Pridmore, Vice President

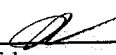
**STATE OF ALABAMA
COUNTY OF JEFFERSON**

I, the undersigned, a Notary Public, in and for said County and State, do hereby certify that J. Pridmore, Vice President of Regions Bank, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on this 4th of October, A.D. 2010,


Virginia Christine Roy, Notary Public
My commission expires: 1/9/2013

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

By: 
J. Pridmore

When Recorded Return To:
Regions Bank
P.O. Box 12926
Birmingham, AL 35202

Instrument prepared by:
Katheren J McMahon
1-800-734-4667
Loan Number: 0535020005003538000



AMOUNT \$ 12
CASH _____ CHARGE _____
CHECK # 5004281643
OVERAGE _____
COPY _____
NON-COM _____
CLERK AD
E