STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

## 2010 061007

2010 OCT 20 PM 2: 22

|   | D=0.0                                       | DDING OF CEWER I   | MICHELE A.C   | AJMAN xzprtrsl.frx                          |
|---|---|--|---|---|
| COD A MALLIADI I  | E CONSIDERATION, THE                        | PECTIPE WHEREOE IS   |   | DGFD  |
| A CERTAIN SEWA  | GE LIEN EXISTING IN FA                      | AVOR OF:   | HEREDI ACKNOWELI  | JGLD,                                       |
|   |   |  | SEWER CHARGE<br>SEWER PEN   | 154.35<br>13.02                             |
|   | HILL CONSERVANCY                            |  | SEWER PEN   | 13.02                                       |
| 7507 TAFT ST., STE 2 & 3<br>MERRILLVILLE IN 46410                           |   |  | LIEN FEE  | 43.00                                       |
| MERRILLVILLE  | N 46410                                     |  | ADDITIONAL FEE  | 20.00                                       |
|   |   |  | AMOUNT  | 230.37                                      |
| AND AGAINST:  | JAMES E & LISA ELAM                         |  | ACCOUNT #   | 4 18051 00                                  |
|   | 2939 W 74TH AVE                             |  | YEAR  | 2010  |
|   | MERRILLVILLE IN 46410                       | )  |   |   |
|   | ING REAL ESTATE TO W                        |  |   |   |
| UNIT # 45   | KEY TAX #                                   | 12-17-305-007.000-030  |   |   |
| LEGAL DESCRIP   | ΓΙΟΝ: LINCOLN (                             | GARADENS 10TH SUB. 1   | LOT 317   |   |
|   | E OF AN INTENTION TO<br>COF LAKE COUNTY, ST |  | O BE FILED IN THE O<br>THIS INSTRUMENT PREF<br>LYNN E. SATTLER FINA   | PARED BY                                    |
| Semu.   | E Sauler<br>Juoneme                         | 10/15/10   | I affirm, under the penaltie have taken reasonable car Social Security number in unless required by law:  LYNN E. SATTLER FINAL Date: | re to redact each this document,  Attlebook |
| SEAL Subscribed and s for LAKE Co County, State of This 15TH da LINDA A. SA | y of OCTOBER, 2                             | ersigned Notary Public in and a resident of LAKE 20_10.  Notary Public | # 11. 000   |   |

My commission expires: September 28, 2016

Cr#015147