

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 060973

2010 OCT 20 PM 1:21

RELEASE OF MORTGAGE MICHELLE T. LAJMAN
RECORDER

For a valuable consideration, it is hereby certified that a certain mortgage executed by Nelson D. Kloosterman and Susan L. Kloosterman, Husband and Wife, on the 19th day of May, 1995, securing the principal sum of Twenty Thousand Dollars (\$20,000.00), on property located at 2973 Hillcrest Drive, Dyer, Indiana 46311, which mortgage was duly recorded as Document Number 95029616, in the office of the Recorder of Lake County, Indiana on the 26th day of May, 1995, and subsequently assigned on the 9th day of January, 2008, to the Mid-America Reformed Seminary a/k/a Mid-America Reformed Seminary Association, Inc., said assignment being duly recorded as Document Number 2008 008343 in the Office of the Recorder of Lake County, State of Indiana on the 5th day of February, 2008, is hereby Released and Satisfied.

Dated this 4th day of October, 2010.

Cornelius P. Venema
Mid-America Reformed Seminary Association, Inc.
By: Cornelius P. Venema, President

STATE OF INDIANA, COUNTY OF LAKE SS:

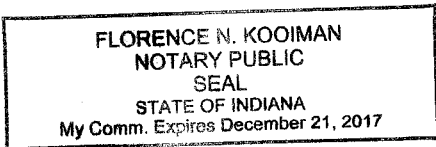
Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Cornelius P. Venema, President known to me to be such Officer of Mid-America Reformed Seminary Association, Inc. and acknowledged the execution of the foregoing Release of Mortgage, as such officer, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this 4th day of October, 2010.

My commission expires: 12/21/17

Florence Kooiman
Notary Public

Resident of Lake County



I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Edward H. Feldman
Edward H. Feldman

This instrument was prepared by: Edward H. Feldman, Attorney at Law, Attorney I.D. No. 6803-45
2833 Lincoln Street, Suite B, Highland, IN 46322 (219) 838-8200

MAIL TO:

AMOUNT \$ 13⁰⁰
CASH CHARGE _____
CHECK # _____
OVERAGE _____
COPY _____
NON-COM _____
CLERK RM

1 Ref