LENGINEERS & LAND SURVEYORS ROAD, MUNSTER, INDIANA 46321

ADDITION HAMMONE INDIANA

0

2010 060946

2010 OCT 20 PH 12: 08

S 00°03'35"

~25.60'—

LINCOLN LAKE ADDITION

TO THE CITY OF HAMMOND LAKE COUNTY, INDIANA

LEGAL DESCRIPTION:

N 00°03'35" W~91.90'

LOT 5

Recorded Nov. 18, 1952 in Misc. Rec. 574, page 250

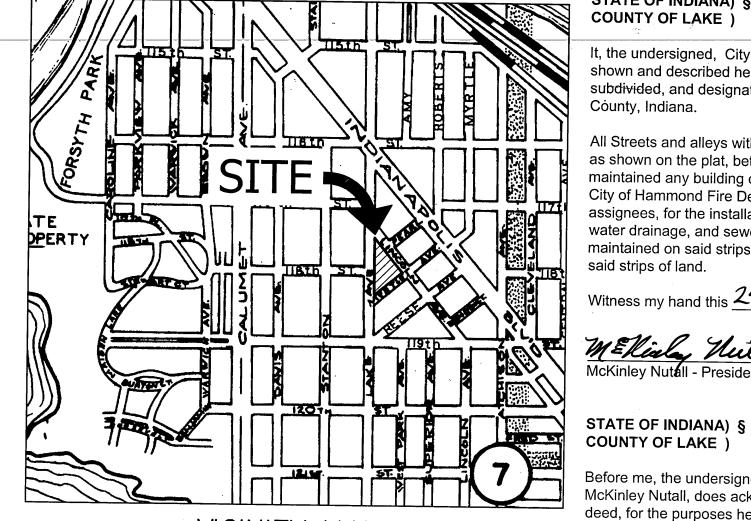
(Release of Electrical Lines Easement #19005, Rec.

May 22, 2009 as Doc. No. 2009 034337)

ELECTRICAL LINE EASEMENT -

Lot 17 and the Northwesterly 7/10 of an acre by parallel lines of Lot 16 in subdivision of Part of the Northeast quarter of the Northwest quarter of Section 7 and of part of the Southeast quarter of the Southwest quarter of Section 6, Township 37 North, Range 9 West of the Second Principal Meridian, in the City of Hammond, as per plat thereof, executed by Agnes Roberts as Administrix of the Estate of George M. Roberts, deceased, and by Agnes Roberts, recorded in Plat Book 2, Page 6 in the Office of the Recorder of Lake County, Indiana. Except those parts thereof falling within the right of ways of Lake Avenue and Lincoln Avenue.

More particularly described as follows: Beginning at the Northwest corner of said Lot 17, also being a point on the centerline of Lake Avenue; thence South 38°46'43" East along the Northeasterly line of said Lot 17 extended, also being the Southwesterly Right-of-Way line of Lincoln Avenue (33 feet), a distance of 328.94 feet; thence South 51°19'52" West along the Southeasterly line of the Northwesterly 7/10 of an acre of said Lot 16, a distance of 263.30 feet to a point on the centerline of Lake Avenue; thence North 00°03'35" West along said centerline of Lake Avenue, also being the West line of said Lot 17, a distance of 420.95 feet to the point of beginning, containing 0.994 acres, more or less, all in the City of Hammond, Lake County, Indiana.



VICINITY MAP

~7.99'

- DENOTES EITHER AN EXISTING ELEVATION

COMMUNITY-PANEL 180134 0002 B, EFFECTIVE DATE MARCH 16, 1981.

THIS PROPERTY IS LOCATED IN FLOOD ZONE "C", AREAS OF MINIMAL FLOODING, AS TAKEN FROM THE FLOOD INSURANCE RATE MAP (FIRM) FOR HAMMOND, LAKE COUNTY, INDIANA,

OF THE LOT OR OF THE POINT SHOWN

FLOOD ZONE NOTE:

┌─S 51**'**13'17" W

~10.00'

N 00°03'35" W~420.95' WEST LINE OF LOT 17~ **AVENUE** HERETOFORE AND HEREBY REDEDICATED $_{ extstyle }$

్లులో N 00°03′35" W~369.80′్లులో N 00°03'35" W~40.00' N 00'03'35" W~40.00' N 00'03'35" W~40.00'

GAS MAIN EASEMENT ——— BUILDING SET-BACK (Release of Gas Mains Easement #19024, Rec. May 22, 2009 as Doc. No. 2009 034338) LOT 4 LOT 3

N 00°03'35" W~132.30'

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER OCT 19 2010

RATTED FROM

45-03.07-126-061.000.023

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR LUTS TTOS

TORRENGA ENGINEERING, INC





(IN FEET)

COUNTY OF LAKE)

It, the undersigned, City of Hammond Redevelopment Commission of the, owner of the real estate shown and described herein, does certify that it has caused said property to be laid off, platted, and subdivided, and designated the same as LINCOLN LAKE ADDITION, to the City of Hammond, Lake

All Streets and alleys within the plat are dedicated to the public. Building set-back lines are established as shown on the plat, between which lines and property lines of the street there shall not be erected or maintained any building or structures. Strips of ground are reserved for the use of public utilities and the City of Hammond Fire Department, Water Department and Sanitary District or their Successors or assignees, for the installation of electric lines, natural gas lines, telecommunication lines, water mains, water drainage, and sewer mains, and subject to the easements herein reserved. No structures are to be maintained on said strips, and owners of lots shall take title subject to the rights of the public utilities in

Witness my hand this 24th day of June

Before me, the undersigned Notary Public in and for said County and State, personally appeared McKinley Nutall, does acknowledge the execution of the foregoing instrument as his voluntary act and deed, for the purposes herein expressed.

Witness my hand this 24th day of June My Commission Expires: 10/26/16
County of Residence: Lake

STATE OF INDIANA) § COUNTY OF LAKE)

Under the authority provided by I.C. 36-7-4-700 et seq., enacted by the General Assembly of the State of Indiana, and all Acts amendatory thereto adopted by the Common Council of the City of Hammond, Lake County, Indiana, this plat was given Final Approval by a majority of the members of the City Plan Commission of the City of Hammond, Lake County, Indiana at a meeting held this 15th day of Opene , 20 09

CITY PLAN COMMISSION OF THE CITY OF HAMMOND, LAKE COUNTY, INDIANA

Juanita Vega, Secretary to the Plan Commission

STATE OF INDIANA) § COUNTY OF LAKE)

This is to certify that the Board of Public Works and Safety of the City of Hammond, Lake County, Indiana has this ______ day of ______, 20_____, 20_____, at a regular meeting of said Board, accepted the plat herein drawn.

BOARD OF PUBLIC WORKS AND SAFETY OF THE CITY OF HAMMOND

STATE OF INDIANA) § COUNTY OF LAKE)

I, Gary P. Torrenga, state that to the best of my knowledge and belief, the drainage of surface waters will not be changed by the construction of this Subdivision, or that if such water drainage will be changed, reasonable provision has been made for the collection and diversion of such surface waters into public area or drains which the subdivider has right to use and that such surface waters will be planned for in accordance with generally accepted engineering practices so as to reduce the likelihood of damage to the adjoining property because of the construction of this subdivision.

Dated this 23rd day of June

TORRENGA FINGINEERING, INC Gary P. Torrenga, P.E. #18376

STATE OF INDIANA) § COUNTY OF LAKE)

I, Gary P. Torrenga, hereby certify that I am a Registered Professional Engineer and Land Surveyor licensed under the Laws of the State of Indiana; that I have made a survey of the land shown and described herein and subdivided same as shown on the plat hereon drawn; that this plat is correctly shown and that all monuments or markers shown thereon actually exist and that their location, size, type and description are accurately shown.

Witness my hand and Seal this 22 nd day of June

Gary P. Torrenga - Registered P.E. #18376/and L.S. #S0514



1 inch = 20 ft.

SHEET

1 of 1