

2

2010 060926

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 OCT 20 AM 10:58

MICHELLE E. FAJMAN
RECORDED

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by TERRY THOMPSON to THOMAS THOMPSON and RANDAL THOMPSON, on the 8TH day of May, 2008, calling for \$35,000.00 and duly recorded in the Office of the Recorder of Lake County, State of Indiana, as Document No. 2008-034098 has been fully paid and satisfied, and the same is hereby released.

WITNESS my hand and seal this 29th day of September, 2010.

[Signature]

THOMAS THOMPSON

see additional signature page
RANDAL THOMPSON

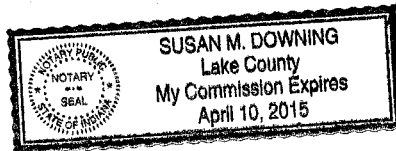
STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this 30th day of September, 2010, personally appeared THOMAS THOMPSON and acknowledged the execution of the above Satisfaction of Mortgage.

WITNESS my hand and Notarial Seal

My Commission Expires:
County of Residence:

[Signature]
Notary Public



STATE OF _____)
)SS:
COUNTY OF _____)

Before me, the undersigned, a Notary Public in and for said County and State, this _____ day of September, 2010, personally appeared RANDAL THOMPSON and acknowledged the execution of the above Satisfaction of Mortgage.

WITNESS my hand and Notarial Seal

see additional notary page

My Commission Expires:
County of Residence:

Notary Public

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

[Signature]
SUSAN DOWNING

THIS INSTRUMENT PREPARED BY:

RICHARD A. ZUNICA, Attorney at Law
162 Washington Street, Lowell In 46356

18440
NORTHWEST INDIANA TITLE
162 WASHINGTON STREET
LOWELL, IN 46356
219-696-0100

AMOUNT \$ 14⁰⁰
CASH _____ CHARGE _____
CHECK # 2568
OVERAGE _____
COPY _____
NON - COM _____
CLERK 135

2568

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by TERRY THOMPSON to THOMAS THOMPSON and RANDAL THOMPSON, on the 8TH day of May, 2008, calling for \$35,000.00 and duly recorded in the Office of the Recorder of Lake County, State of Indiana, as Document No. 2008-034098 has been fully paid and satisfied, and the same is hereby released.

WITNESS my hand and seal this _____ day of September, 2010.

THOMAS THOMPSON

Randal Thompson

RANDAL THOMPSON

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this _____ day of September, 2010, personally appeared THOMAS THOMPSON and acknowledged the execution of the above Satisfaction of Mortgage.

WITNESS my hand and Notarial Seal

My Commission Expires:
County of Residence:

Notary Public

STATE OF Colorado
)SS:
COUNTY OF Pueblo

Before me, the undersigned, a Notary Public in and for said County and State, this 29 day of September, 2010, personally appeared RANDAL THOMPSON and acknowledged the execution of the above Satisfaction of Mortgage.

WITNESS my hand and Notarial Seal

My Commission Expires: 03/10/2012
County of Residence: Fremont

Cynthia D. Wiske

Notary Public

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

THIS INSTRUMENT PREPARED BY:

RICHARD A. ZUNICA, Attorney at Law
162 Washington Street, Lowell In 46356

