

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 060877

2010 OCT 20 AM 9:47

MICHELLE S. FAJMAN
RECORDER

620101562 INV

SATISFACTION OF MORTGAGE

Chicago Title Insurance Company

Once recorded please return to:
U S #1364 FEDERAL CREDIT UNION-334 WEST U S HWY 30-VALPARAISO-IN-46385

The below named **US #1364 Federal Credit Union f/k/a S & T Federal Credit Union** hereby certifies that as owner of that certain mortgage more particularly identified below and the obligation which it secures, that said mortgage and obligation has been paid and fully satisfied, and hereby consents to and directs that the same be discharged of record.

Mortgagor: **David B. Rupp, Individually**

Date of Mortgage: **April 25, 2007**

Original Principal Amount of Mortgage: **\$130,000.00**

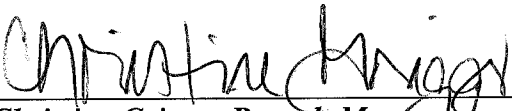
Place of Recording: **Lake** County, State of **Indiana**

Date of Recording: **May 9, 2007**

Record Number: **2007-038065** Record Book: **n/a** Page: **n/a**

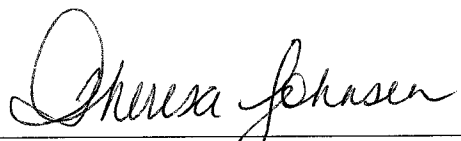
IN WITNESS WHEREOF,
Has duly executed this Satisfaction as of **September 30, 2010**
Name of Lender: **US #1364 Federal Credit Union**

By signing below; I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in the document, unless required by law:


Christine Griggs, Branch Manager

State of **Indiana**)
)SS:
County of **Porter**)

The foregoing instrument was acknowledged before me this 30th day of **September, 2010**, by **Christine Griggs, Branch Manager** of the above identified, **US #1364 Federal Credit Union**.


Notary Public: **Theresa Johnsen**
My Commission Expires:

12⁰⁰
CT
RM



This instrument was prepared by: **Theresa Johnsen**