

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 060850

2010 OCT 20 AM 9:05

When Recorded Mail to
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No:1918091322

MICHELLE R. FAJMAN
RECORDER


RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **MICHAEL L CASSITY** to **BANCGROUP MORTGAGE CORPORATION** dated 07/07/2006, and recorded in Book Page , Instrument No. 2006 059977 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: 7338 WINCHESTER LN
SCHERERVILLE, IN 46375

this 08th day of October in the year 2010

JPMORGAN CHASE BANK, N.A.

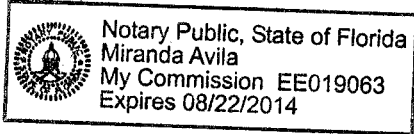
BY: 
BRYAN BLY VICE/PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 08th day of October in the year 2010, personally appeared BRYAN BLY the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.



MIRANDA AVILA
Notary Public/Commission expires 08/22/2014



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 12637575 66 PRIME CJ2751508 form1/RCNIN1



12637575

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 5188861
OVERAGE _____
COPY _____
NON-COM _____
CLERK AB

E