

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 060847

2010 OCT 20 AM 9:05

MICHAEL B. FAJMAN  
RECORDER

When Recorded Mail to  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan No:1749864360

**RELEASE OF MORTGAGE**

**THIS CERTIFIES** that a mortgage executed by: **JACOB M TOREN** to **BANCGROUP MORTGAGE CORPORATION** dated 08/14/2008, and recorded in Book Page , Instrument No. 2008 059797 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: 8201 GREENWOOD AVE  
MUNSTER, IN 46321

this 08th day of October in the year 2010

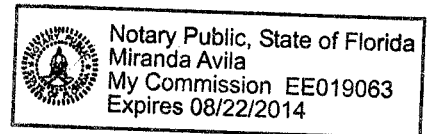
JPMORGAN CHASE BANK, N.A.

BY: [Signature]  
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 08th day of October in the year 2010, personally appeared BRYAN BLY the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

[Signature]  
MIRANDA AVILA  
Notary Public/Commission expires 08/22/2014



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:  
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 12627391 55 PRIME CJ2751508 form1/RCNIN1



\*12627391\*

AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 5188858  
OVERAGE \_\_\_\_\_  
GOPT \_\_\_\_\_  
NON-GOM \_\_\_\_\_  
CLERK [Signature]

E