

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 060842

2010 OCT 20 AM 9:03

When Recorded Mail to  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan No:1744042171

MICHELLE R. FAJMAN  
RECORDER

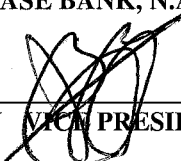
**RELEASE OF MORTGAGE**

THIS CERTIFIES that a mortgage executed by: **RUSSELL G MORACHE AND GINA M MORACHE** to **JPMORGAN CHASE BANK, N.A.** dated 03/08/2007, and recorded in Book Page , Instrument No. 2007 026337 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: 18390 HADDERS RD  
LOWELL, IN 46356

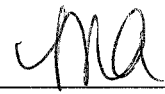
this 08th day of October in the year 2010

JPMORGAN CHASE BANK, N.A.

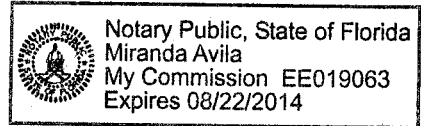
BY:   
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 08th day of October in the year 2010, personally appeared BRYAN BLY the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.



MIRANDA AVILA  
Notary Public/Commission expires 08/22/2014



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:  
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 12637583 66 PRIME CJ2751508 form1/RCNIN1



\*12637583\*

AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 5188853  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK 130

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