STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2010 060839

2010 OCT 20 AM 9: 03

When Recorded Mail to Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Loan No:1190400554

MICHELLE R. FAJMAN RECORDER

## RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: RICHARD A ERNEST JR AND PAMELA S ERNEST to JPMORGAN CHASE BANK, N.A. dated 08/22/2006, and recorded in Book Page, Instrument No. 2006 079216 of LAKE County, Indiana, has been fully paid and satisifed, and the same is hereby released.

Grantee Address: 1115 E JOLIET ST

CROWN POINT, IN 46307

this 08th day of October in the year 2010

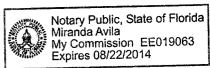
JPMORGAN CHASE BANK, N.A.

BY:
BRYAN BLY PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 08th day of October in the year 2010, personally appeared BRYAN BLY the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

MIRANDA AVILA
Notary Public/Commission expires 08/22/2014



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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