

2010 OCT 20 AM 8:55

MICHELLE R. FAJMAN  
RECORDER

2010 060828

### Subordination of Mortgage

10-610574-6, 2006  
From: Robert A Radabaugh and Laura M  
Radabaugh, Husband and Wife  
Mortgagor

: Mortgage Dated: June 23, 2005  
: Mortgage Recorded: March 6, 2006  
: Instrument # 2006 018506  
: In the Recorder's Office of Lake  
: County, Indiana  
:  
: Debt: \$ 25,500.00

To: E\*Trade Bank

Mortgagee

### KNOW ALL BY THESE PRESENTS

That **E\*Trade Bank**, the Mortgagee above named (or the successor, by merger or change of name, to the Mortgagee above named), **FOR VALUE RECEIVED**, does hereby agree that the lien of the above recited Mortgage be subordinated to a certain Mortgage, **not to exceed the amount of \$196,000.00**, given by the above named Mortgagor to **Bank of America**, dated March 01, 2010, and recorded 2010-060827, in Lake County, Indiana, with the same force and effect as if the first above recited Mortgage had been entered of record in the office of the Recorder of the County and State indicated above, on a day subsequent to the day of entry for record of the Second above recited Mortgage, and provided also that the lien of said first recited Mortgage on any other property of said mortgagor or present owner of the mortgaged premises shall not be affected in any way. The Recorder is hereby directed to **NOTE** this Subordination on the margin of the record of the first recited Mortgage.

From To:  
FIRST AMERICAN TITLE INSURANCE  
RECORDING DIVISION  
3905 ENTERPRISE ROAD STE 300  
CLEARWATER, FL 33769-9906



AMOUNT \$ 26<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 1311517, 1311458 2 Ref  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK RM E

MTE # 2010-060827

6

WITNESS the due execution hereof this 20th day of January, 2010.

Witness:

*Ruth Grier*

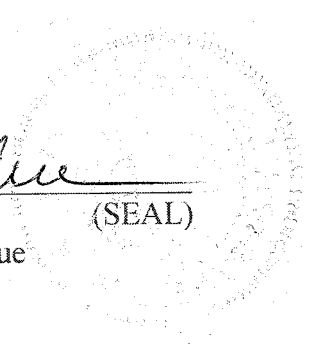
Print Name: Ruth Grier

E\*Trade Bank

By *Cynthia J Donahue*

Print Name: Cynthia J Donahue  
Title: Vice President

(SEAL)



\_\_\_\_\_  
Print Name: \_\_\_\_\_

(Individual)-borrower

(SEAL)

Print Name: Robert A Radabaugh

\_\_\_\_\_  
Print Name: \_\_\_\_\_

(Individual)-borrower

(SEAL)

Print Name: Laura M Radabaugh

**ACKNOWLEDGMENTS**

STATE OF PENNSYLVANIA )  
 ) ss:  
COUNTY OF ALLEGHEY )

On this, the 20<sup>th</sup> day of January, 2010, before me, a Notary Public, the undersigned officer, personally appeared Cynthia J Donahue, Vice President, who acknowledged himself/herself to be an officer for **E\*Trade Bank** and that he/she, in such capacity, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing on behalf of **E\*Trade Bank**.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Karla Lokar  
Notary Public

My commission expires: 3/18/2013  
County of Residence: Allegheny

Print Name: Karla Lokar

COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Karla Lokar, Notary Public  
Monroeville Boro, Allegheny County  
My Commission Expires March 18, 2013  
Member, Pennsylvania Association of Notaries

"I AFFIRM, UNDER THE PENALTIES FOR PREJURY,  
THAT I HAVE TAKEN REASONABLE CARE TO  
REDACT EACH SOCIAL SECURITY NUMBER IN  
THIS DOCUMENT, UNLESS REQUIRED BY LAW."

Scott Bruce  
Scott Bruce

WITNESS the due execution hereof this 20th day of January, 2010.

Witness:

Ruth Grier

Print Name: Ruth Grier

**E\*Trade Bank**

By Cynthia J Donahue (SEAL)

Print Name: Cynthia J Donahue  
Title: Vice President

\_\_\_\_\_

Print Name: \_\_\_\_\_

Robert A Radabaugh (SEAL)  
(Individual)-borrower

Print Name: Robert A Radabaugh

\_\_\_\_\_

Print Name: \_\_\_\_\_

Laura M Radabaugh (SEAL)  
(Individual)-borrower  
Print Name: Laura M Radabaugh

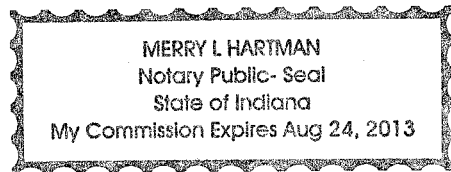
STATE OF INDIANA )  
 )  
COUNTY OF LAKE ) ss:

On this, the 1<sup>ST</sup> day of MARCH, 2010, before me, a Notary Public, the undersigned officer, personally appeared **Robert A Radabaugh and Laura M Radabaugh**, known to me (or satisfactorily proven) to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged that he/she executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My commission expires: 08/24/13 Merry L Hartman  
Notary Public  
Print Name: MERRY L. HARTMAN

County of Residence: LAKE



Revised 04/24/09 Footprint subordination IN

EXHIBIT "A"

10-01307342

LOT 6 IN LANTERN VIEW, AN ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 69 PAGE 54 AND AMENDED BY A PLAT OF CORRECTION RECORDED IN PLAT BOOK 71 PAGE 41, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.