

LEGEND: Insert N/A to the items below which are not applicable

PERSONAL DATA	1. LAST NAME—FIRST NAME—MIDDLE NAME MATA, Joseph Jr.			2. SERVICE NUMBER 2017723		3a. GRADE OR RANK LCpl (E-3)		b. DATE OF RANK (Day, Month, Year) 1 Jul 65				
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS USMC			5. PLACE OF BIRTH (City, and State or Country) E. Chicago, Ill.			6. DATE OF BIRTH DAY: 6 MONTH: Jul YEAR: 45		9. MARITAL STATUS Single			
	7a. RACE	b. SEX Male	c. COLOR HAIR Brown	d. COLOR EYES Hazel	e. HEIGHT 71 1/2"	f. WEIGHT 165	8. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO					
10a. HIGHEST CIVILIAN EDUCATION LEVEL ATTAINED High School - 1 1/2			b. MAJOR COURSE OR FIELD Commercial									
TRANSFER OR DISCHARGE DATA	11a. TYPE OF TRANSFER OR DISCHARGE Transfer to Marine Corps Reserve			b. STATION OR INSTALLATION AT WHICH EFFECTED MCAS, El Toro, (Santa Ana), California							c. REASON AND AUTHORITY Separation & Draft Unit,	
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 202-BoFL, Auth Par 13258 MCPM & MCO 1900.2E (Santa Ana), Calif.			13a. CHARACTER OF SERVICE HONORABLE		d. EFFECTIVE DATE DAY: 8 MONTH: 20 YEAR: 66		b. TYPE OF DISCHARGE N/A		16. DATE INDUCTED DAY: 06 MONTH: 07 YEAR: 27		
SELECTIVE SERVICE DATA	14. SELECTIVE SERVICE NUMBER Not Available			15. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY AND STATE Not Available							17. DISTRICT OR AREA COMMAND TO WHICH RESERVIST TRANSFERRED MARCORES DATA SERV CNTR, 1500 E. BANNISTER RD., KANSAS CITY, MO.	
	18. TERMINAL DATE OF RESERVE OBLIGATION DAY: 12 MONTH: Oct YEAR: 71			19. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY <input type="checkbox"/> ENLISTED (First Enlistment) <input checked="" type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER:			b. TERM OF SERVICE (Years) *3		c. DATE OF ENTRY DAY: 9 MONTH: Apr YEAR: 63			
SERVICE DATA	20. PRIOR REGULAR ENLISTMENTS None			21. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SERVICE Pvt (E-1)			22. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Gary, Indiana					
	23. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County and State) 3613 Block Ave., E. Chicago, Lake, Indiana			24. STATEMENT OF SERVICE			YEARS		MONTHS		DAYS	
	25a. SPECIALTY NUMBER AND TITLE 0351-Anti Tank Assault Man			b. RELATED CIVILIAN OCCUPATION AND D. O. T. NUMBER 0-50.56 Proof Tech Small Arms (firearms)			a. CREDITABLE FOR BASIC PAY PURPOSES		(1) NET SERVICE THIS PERIOD		26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED	
							(2) OTHER SERVICE		(3) TOTAL (Line (1) + line (2))		GOOD CONDUCT MEDAL (1st Awd) VIET NAM SERVICE MEDAL	
							b. TOTAL ACTIVE SERVICE		c. FOREIGN AND/OR SEA SERVICE		NAVAL UNIT COMMENDATION MEDAL NATIONAL DEFENSE SERVICE MEDAL	
27. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known) NONE												
28. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING COURSES AND/OR POST GRADUATE COURSES SUCCESSFULLY COMPLETED												
a. SCHOOL OR COURSE			b. DATES (From - To)			c. MAJOR COURSES			29. OTHER SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED			
NONE			N/A			N/A			MCI-03.12 USAFI-SA 151 High School - 4 Equiv GED USAFI			
VA DATA	30a. GOVERNMENT LIFE INSURANCE IN FORCE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			b. AMOUNT OF ALLOTMENT N/A			c. MONTH ALLOTMENT DISCONTINUED N/A					
	31a. VA BENEFITS PREVIOUSLY APPLIED FOR (Specify type) NONE						b. VA CLAIM NUMBER N/A					
AUTHENTICATION	32. REMARKS Recommended for Reenlistment. No periods in an excess leave status. Good Conduct Medal period commences 9Apr66 (2d Awd). SSNo 304-48-1333. *Item 19b cont'd "Invol ext 4 months IAW 10 USC 5538 & AINAV-45-65". Lump-sum leave settlement paid for 28 days.											
	33. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County and State) 3426 Elm St., E. Chicago, Lake, Indiana			34. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>[Signature]</i>							N/C CA	
	35a. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER R. J. SMITH, CWO2, USMC, Oinc			b. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>[Signature]</i>								

DD FORM 1 NOV 55 214
S/N 0101-800-4300

REPLACES EDITION OF 1 JUL 52, WHICH IS OBSOLETE.

ARMED FORCES OF THE UNITED STATES
REPORT OF TRANSFER OR DISCHARGE

Michelle R. Fajman

Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730
fax: 219-648-6028

Certification Letter

State of Indiana)
) SS
County of Lake)

This is to certify that I, Michelle R. Fajman, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

DD214 MILITARY DISCHARGE JOSEPH MATA JR.

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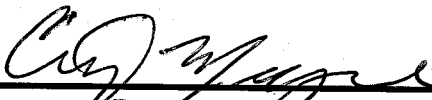
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as recorded as 2010-060727

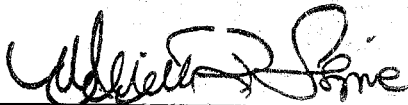
as this said document was present for the recordation when Michelle Fajman

was Recorder at the time of filing of said document

Dated this 19th day of October, 2010



Deputy Recorder



Michelle R. Fajman, Recorder of Deeds
Lake County Indiana

Form # 0023 Revised 5/2002