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Michelle R. Fajman

Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730
fax: 219-648-6028

Certification Letter

State of Indiana)
) SS
County of Lake)

This is to certify that I, Michelle R. Fajman, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

	DD214 N	IILITARY DI	SCHARGE JOSE	EPH MATA JR.	
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as recorded a	^{as} <u>2010-06</u>	0727			
as this said d	ocument wa	s present for th	e recordation when	Michelle Fajman	
was Recorde	r at the time	of filing of said	document		
Dated this	19th	day of	October	,2010	

Michelle R. Fajman, Recorder of Deeds Lake County Indiana

Form # 0023 Revised 5/2002