FAJMAN ASSIGNMENT OF MORTGAGE

620103582 PEOPLES BANK SB, A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF INDIANA, COUNTY OF LAKE IN CONSIDERATION OF THE SUM OF TWO HUNDRED FIFTY SEVEN THOUSAND AND NO/100 DOLLARS (\$257,000.00), TO ME IN HAND PAID BY U.S. BANK NATIONAL ASSOCIATION A UNITED STATES CORPORATION, DO HEREBY SELL, TRANSFER AND ASSIGN, WITHOUT RECOURSE TO SAID U.S. BANK NATIONAL ASSOCIATION ALL MY RIGHT, TITLE AND INTEREST IN AND TO A MORTGAGE EXECUTED TO ME BY THE FOLLOWING:

| DATE OF | MORTGAGORS | | COUPON INTEREST RATE |
|-----------------------|--|----------------------|-------------------------|
| OCTOBER 4, 2010 | MICHAEL D BRAINARD AND GINA M BRAINARD | | 4.50% |
| AMOUNT OF MORTGAGE | DOCUMENT NUMBER | DATE OF RECORDING | DUE DATE |
| \$257,000.00 | 2010059665 | 10-14-10 | NOVEMBER 1, 2039 |

ON THE REAL ESTATE THEREIN DESCRIBED, SITUATED IN LAKE COUNTY, STATE OF INDIANA, TO SECURE PAYMENT OF THE PRINCIPAL NOTE BEARING DATE, SUM, DUE DATE, COUPON INTEREST RATE AS NOTED ABOVE. THE NOTE THERETO ATTACHED HAS BEEN SOLD AND ASSIGNED, WITHOUT RECOURSE BY PEOPLES BANK SB TO SAID U.S. BANK NATIONAL ASSOCIATION FOR THE CONSIDERATION ABOVE NAMED.

SAID MORTGAGE HAVING BEEN RECORDED IN MORTGAGE RECORD NUMBER, IN RECORDER'S OFFICE OF LAKE COUNTY AND STATE OF INDIANA ON THE DATE LISTED ABOVE.

IN WITNESS WHEREOF, SAID PEOPLES BANK HAS CAUSED THIS INSTRUMENT TO BE SIGNED BY ITS VICE PRESIDENT THIS 14TH day of OCTOBER, 2010.

PEOPLES BANK SB

Meren KAŔEN M. SULEK

VP Manager, Loan Operations SS: STATE OF INDIANA

COUNTY OF LAKE

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, THIS 14TH day of OCTOBER, 2010 PERSONALLY APPEARED KAREN M. SULEK PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT Manager, Loan Operations OF PEOPLES BANK SB, MUNSTER, INDIANA, AND SEVERALLY ACKNOWLEDGED THAT AS SUCH OFFICER, HAS SIGNED AND DELIVERED THE ASSIGNMENT OF MORTGAGE, PURSUANT TO THE AUTHORITY OF THE BOARD OF DIRECTORS OF SAID CORPORATION, AS THEIR FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSE THEREIN SET FORTH.

WITNESS MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC-SHARON V. VACENDAK

RESIDENT OF LAKE COUNTY, INDIANA MY COMMISSION EXPIRES: 01/01/2016

PREPARED BY: PEOPLES BANK SB, Karen M. Sulek, Loan Operations

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW." PREPARED BY: KAREN M. SULEK