



4000 Industrial Blvd Aliquippa, PA 15001

Recording Requested By & Return To: Chicago Title ServiceLink Division

2010 060666

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2010 OCT 19 AM 9: 55

MICHELLE R. FAJMAN

MODIFICATION TO MORTGAGE (LINE AGREEMENT)
This Modification modifies a Home Equity Line Agreement and a Mortgage. Terms used in this Modification:

Bank: U.S. Bank National Association ND
4325 17th Ave SW
Fargo, ND 58103
Recording Requested by &
When Recorded Return to:
U.S. Bank National Association ND
1850 Osborn Avenue
Oshkosh, WI 54902 Home Equity Line Agreemer Modification Date: 9/29/10 Note Date: 5/25/06 Maturity Date: 6/15/16 Account Number ending in: ****7032 Original Credit Limit: \$97,000.00 New Credit Limit: \$37,000.00 Borrowers:(as listed on mortgage) Robert A Myers and Regina D Myers, husband and wife The Mortgage is described on Exhibit A to this Modification. The Mortgagors are also listed on Exhibit A

The Borrowers and the Bank entered into the Home Equity Line Agreement. The Mortgagors have signed the Mortgage securing the Home Equity Line Agreement. The Mortgaged Property and other information about the Mortgage are described on Exhibit A.

The Borrowers and the Bank agree that the Home Equity Line Agreement is modified to decrease the Original Credit Limit to the amount of the New Credit Limit as shown above. The Mortgagors and the Bank agree that the Mortgage is modified to secure the entire New Credit Limit on the Home Equity Line Agreement. The maximum principal indebtedness secured by the Mortgage as modified by this Modification is the New Credit Limit shown above. There is no additional indebtedness secured by this Modification.

| 110 auditional model and a street | | |
|-----------------------------------|--------------|--|
| Воттоwers and Mortgagors: | | |
| 100 | 10-6-10 Date | Note: Only those per as Mortgagors in Ex |
| Robert A Myers Mye | us 10-6-10 | interest in the Morts and are signing to m Mortgage. All other |
| Regine D Myers X | Date | signing merely to me Home Equity Line A |
| | Date | |
| X | | |
| | Date | |
| State of Illinois) | SS. | |
| County of Cock | _). | |

rsons named (hibit A have an gaged Property odify the r signers are odify the greement

- CHARGE CHECK # 20393 OVERAGE. COPY. NON-COM CLERK_

AMOUNT \$

| On this 6 day of October 2010 before me, a notary publ | lic, personally appeared |
|---|---|
| | YERS |
| known or identified to me to be the person(s) whose name(s) is(are) subscribed to the | e within instrument, and |
| acknowledged to me that he/she/they executed the same. | |
| 4 Inter | |
| Notary Public GREGORY D. MORRIS | "OFFICIAL OFFI |
| Notary printed name | "OFFICIAL SEAL" |
| My commission expires 7-18-14 |) GREGURY D. REODERS 2 |
| | Notary Public, State of Illinois My Commission Expires 09/19/14 |

US Bank National Association, a National Banking Association, as Successor-in-Interest to the Federal Deposit Insurance Corporation, Receiver for Park National Bank fka Pullman Bank & Trust

Signature: annk. Juino

Ann K Gurno, Operations Officer

State of Wisconsin)

SS

County of Winnebago)

This instrument was acknowledged before me on the 29 day of September, 2010, by Ann K Gurno, an Operations Officer of US Bank National Association, a National Banking Association, as Successor-in-Interest to the Federal Deposit Insurance Corporation, Receiver for Park National Bank fka Pullman Bank & Trust, on behalf of the association.

Sugan I Bishon Notary Public

SUSAN SISHOS WISCONSTITUTED WISCONST

MODIFICATION TO MORTGAGE (LINE AGREEMENT) - EXHIBIT A

Other terms used in this amendment

Mortgagor: Robert A Myers and Regina D Myers, husband and wife

Mortgagee: US Bank National Association, a National Banking Association, as Successor-in-Interest to the Federal Deposit Insurance Corporation, Receiver for Park National Bank fka Pullman Bank & Trust

Mortgage Date: 5/25/06

Mortgage Recording Date: 6/29/06

Recording Office: Lake County

Mortgage Recording Information: Doc: 2006 056433

Legal Description of Property: See Attached Legal

Parcel ID: 22-12-0142-0035 Property Address: 8901 Verbene Dr

St John, IN 46373-9136

Certificate No.(Torrens Only):

This instrument drafted by: U.S. Bank National Association ND Attn: Ann K Gurno 920-426-7796 1850 Osborn Avenue Oshkosh, WI 54902

Mail Tax Statements to:

Property: 8901 Verbena Drive, St John, Indiana 46373 County: Lake

Legal Description: Lot 107 Sun Meadow Unit 4 Addition to the Town of St. John as per Plat thereof recorded in Plat Book 69, Page 49 in the Office of the Recorder of Lake County, Indiana, and amended by a certain "Certificate of Correction" recorded August 7, 1991 as Document No. 91039795.

Permanent Index Number(s): 22-12-0142-0035

LOAN: 7884981542

Prescribed by the State board of Accounts (2005)

County Form 170

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:
 - 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
 - 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

 ${\sf I},$ the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

Signature of Declarant

Printed M. C. C.

-368(IN) (0511)

8(IN) (0511) **11/05** VMP Mortgage Solutions, Inc.