

2
2

LAKE COUNTY
FILED FOR RECORD

2010 060652

2010 OCT 19 AM 9:28

MICHELLE R. BERRYMAN
RECORDER

Corporate Assignment of Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Fannie Mae ("Federal National Mortgage Association") in care of IBM Lender Business Process Services, Inc.

with an address of **14523 Southwest Millikan Way, Suite 200, Beaverton, OR 97005**

All beneficial interest under that certain Mortgage/Deed of Trust dated **01/29/2008** and executed by **EUGENE E BERRYMAN**, the beneficiary being **FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK N.A.**, in the original amount of \$109,900.00

Recorded on **02/06/2008** in book ___ at page ___ as Instrument No. **2008008547** of Official Records in the County Recorder's office of **LAKE**, State of **Indiana**.

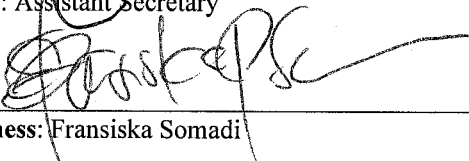
Property Address: 1033 REDER RD, GRIFFITH, IN 46319

See attached legal description.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under this Mortgage/Deed of Trust.

MERS is Mortgage Electronic Registration Systems, Inc. as nominee for FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK N.A.

Name: Justin Rauh
Title: Assistant Secretary

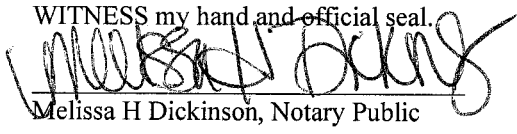
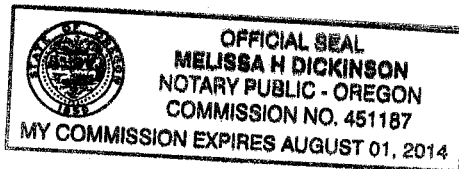


Witness: Fransiska Somadi

STATE OF OR
COUNTY OF Washington

On **9/22/2010** before me, **Melissa H Dickinson**, Notary Public, Personally appeared **Justin Rauh**, who is the **Assistant Secretary of MERS is Mortgage Electronic Registration Systems, Inc. as nominee for FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK N.A.**, Personally known to me or Proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


Melissa H Dickinson, Notary Public

Instrument Prepared By: **Melissa Dickinson**

WHEN RECORDED MAIL TO:
LBPS
14523 SW Millikan Way, #200
Beaverton, OR 97005

Loan: 10394338
MIN: 100085200627392485
APN / Tax ID:

AMOUNT \$ 140
CASH _____ CHARGE _____
CHECK # 241052
OVERAGE 2#
COPY _____
NON-COM _____
CLERK RM

E

10394338

No: 620080165

LEGAL DESCRIPTION

Part of the Northeast Quarter of the Southeast Quarter, lying South of the Chesapeake and Ohio Railroad right-of-way, in Section 2, Township 35 North, Range 9 West of the Second Principal Meridian, in Lake County, Indiana, more particularly described as follows: Commencing at the Southeast corner of Section 2; thence North along the East line of said Section 2, a distance of 1612.35 feet; thence North 87 degrees 58 minutes West, a distance of 146.78 feet; thence South 88 degrees 36 minutes West, a distance of 31.52 feet to the point of beginning; thence North, a distance of 215.56 feet; thence West, 198.0 feet; thence South 226.60 feet to the North line of a public highway; thence North 83 degree 13 minutes East, a distance of 66.08 feet; thence North 88 degrees 36 minutes East, a distance of 132.42 feet to the point of beginning, in the Town of Griffith, in Lake County, Indiana.