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MICHELLE R. FAJMAN
RECORDER



Release of Mortgage

GMAC MORTGAGE, LLC #:0601181044 "BALLENTINE" Lender ID:10025/1698013006 Lake, Indiana PIF: 10/06/2010
MERS #: 100285206011810444 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, FORTE MORTGAGE IN LIEU OF TRUE CORPORATE NAME, NATIONAL FUTURE MORTGAGE, INC.), holder of a certain Mortgage to secure the amount of \$200,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: SHAWN C BALLENTINE AND JULIE N BALLENTINE
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, FORTE MORTGAGE IN LIEU OF TRUE CORPORATE NAME, NATIONAL FUTURE MORTGAGE, INC.)
Dated: 02/14/2005 Recorded: 02/22/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2005 012543,
In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 1327 JACOB DRIVE, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

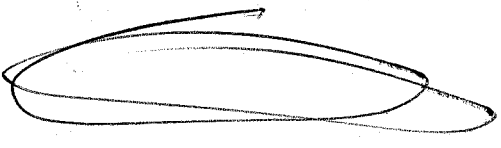
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, FORTE MORTGAGE IN LIEU OF TRUE CORPORATE NAME, NATIONAL FUTURE MORTGAGE, INC.)
On October 11th, 2010

By: 
DAWN PECK, Assistant Secretary

STATE OF Minnesota
COUNTY OF Ramsey

On October 11th, 2010, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CHRISTINE G. JOHNSON
Notary Expires: 01/31/2014

This instrument was prepared by:
Nathaniel Thorpe, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Nathaniel Thorpe.
When Recorded Return To:
LIEN RELEASE, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 0077238443 E
OVERAGE _____
COPY _____
NON-COPY _____
CLERK BS