

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 060559

2010 OCT 19 AM 9:00

MICHELLE L. FAJMAN
RECORDER

When Recorded Mail to
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No:1860639439

RELEASE OF MORTGAGE

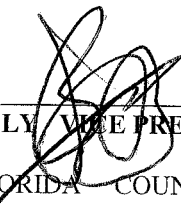
THIS CERTIFIES that a mortgage executed by: **MICHAEL A GUTTMAN AND TIFFANY A GUTTMAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** dated 11/30/2007, and recorded in Book Page , Instrument No. 2007 099725 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

MERS Address: Mortgage Electronic Registration Systems, Inc., 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474

Grantee Address: 8767 TAPPER ST
SAINT JOHN, IN 46373

this 03rd day of October in the year 2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR QUICKEN LOANS, INC.

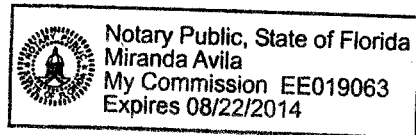
BY: 
BRYAN BLY, VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 03rd day of October in the year 2010, personally appeared BRYAN BLY the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR QUICKEN LOANS, INC. and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.



MIRANDA AVILA
Notary Public/Commission expires 08/22/2014



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 12611577 66 PRIME CJ2741494 100039032141222758 MERS PHONE 1-888-679-MERS 3300 S.W. 34th Avenue Suite 101 Ocala, FL 34474 form1/RCNIN1



12611577

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 5182975
OVERAGE _____
COPY _____
NON - COM _____
CLERK LP

E