

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 060554

2010 OCT 19 AM 9:00

MICHELLE D. FAJMAN
RECORDER

When Recorded Mail to
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No:8021359297

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **JIMMY A STARKEY AND CHERYL D STARKEY** to **HORIZON BANK, N.A.** dated 12/07/2001, and recorded in Book Page , Instrument No. 2001 102709 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: 1340 VIRGINIA ST
HOBART, IN 46342

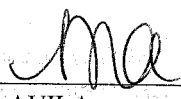
this 03rd day of October in the year 2010

JPMORGAN CHASE BANK, NA SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS, INC.

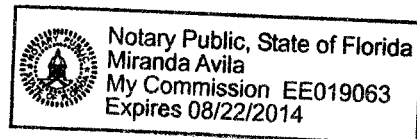
BY: 
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 03rd day of October in the year 2010, personally appeared BRYAN BLY the VICE PRESIDENT of JPMORGAN CHASE BANK, NA SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS, INC. and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.



MIRANDA AVILA
Notary Public/Commission expires 08/22/2014



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 12611580 66 PRIME CJ2741494 form1/RCNIN1



12611580

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 5182980
OVERAGE _____
COPY _____
NON-COM _____
CLERK LP **E**