

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 060552

2010 OCT 19 AM 9:00

MICHELLE R. FAJMAN
RECORDER

When Recorded Mail to
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No:00429219530300

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **JUAN ANGUIANO AND BLANCE E ANGUIANO** to **JPMORGAN CHASE BANK, N.A.** dated 05/10/2005, and recorded in Book Page , Instrument No. 2005 044514 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: 7233 MARSHALL AVE
HAMMOND, IN 46323

this 08th day of October in the year 2010

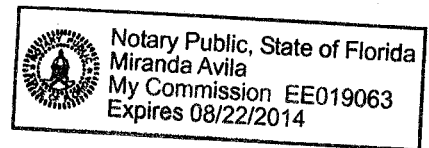
JPMORGAN CHASE BANK, N.A.

BY: [Signature]
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 08th day of October in the year 2010, personally appeared BRYAN BLY the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

[Signature]
MIRANDA AVILA
Notary Public/Commission expires 08/22/2014



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 12616647 11 HELOC CJ2750029 form1/RCNIN1



12616647

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 5180613
OVERAGE _____
COPY _____
NON-COM _____
CLERK LP

E