

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 060549

2010 OCT 19 AM 9:00

MICHELLE R. FAJMAN
RECORDER

When Recorded Mail to
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No:0633465992

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **MICHAEL T CORTESE** to **MLD MORTGAGE, INC.** dated 03/30/2005, and recorded in Book Page , Instrument No. 2005 025715 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: 1608 EDITH WAY
CROWN POINT, IN 46307-0000

this 03rd day of October in the year 2010

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO WASHINGTON MUTUAL BANK FORMERLY KNOWN AS WASHINGTON MUTUAL BANK, FA

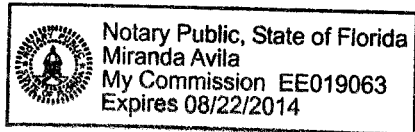
BY: [Signature]
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 03rd day of October in the year 2010, personally appeared BRYAN BLY the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO WASHINGTON MUTUAL BANK FORMERLY KNOWN AS WASHINGTON MUTUAL BANK, FA and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

[Signature]

MIRANDA AVILA
Notary Public/Commission expires 08/22/2014



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 12611583 66 PRIME CJ2741494 form1/RCNIN1



12611583

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 5182967
OVERAGE _____
COPY _____
NON-COM _____
CLERK LP

E