

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 060548

2010 OCT 19 AM 9:00

MICHELLE L FAJMAN  
RECORDER

When Recorded Mail to  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan No:00410530777153

**RELEASE OF MORTGAGE**

**THIS CERTIFIES** that a mortgage executed by: **MICHELLE L GIRGENTI** to **JPMORGAN CHASE BANK, N.A.** dated 10/19/2006, and recorded in Book Page , Instrument No. 2006 099791 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: 3845 MONTGOMERY ST  
HOBART, IN 46342

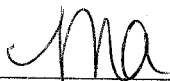
this 03rd day of October in the year 2010

JPMORGAN CHASE BANK, N.A.

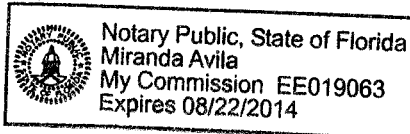
BY:   
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 03rd day of October in the year 2010, personally appeared BRYAN BLY the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.



MIRANDA AVILA  
Notary Public/Commission expires 08/22/2014



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:  
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 12612261 55 HELOC CJ2741494 form1/RCNINI



\*12612261\*

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 5182966  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_  
CLERK LP

LF